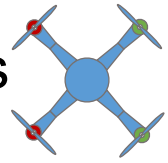


# 2023 4-H Unmanned Aerial Systems



This document supersedes and replaces all previous revisions of the form

CLUB and  
COUNTY or

NAME: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

YEARS IN PROJECT: \_\_\_\_\_ YEARS AT COUNTY FAIR EXHIBITING UAS: \_\_\_\_\_ 4-H AGE: \_\_\_\_\_

Please complete this form and glue to a 10 X 13 envelope. **Place plans, pages of photos, Video of Operation & other documentation inside the envelope.**

Systems Data:

Height: \_\_\_\_\_ Length: \_\_\_\_\_ Width: \_\_\_\_\_ Weight: \_\_\_\_\_

Power Source(s): \_\_\_\_\_

Longest flight time: \_\_\_\_\_

Included a video of you operating your Unmanned Aerial System?  YES  NO

Is this a scratch built Unmanned Aerial System?  YES  NO

*(If NO skip the next two questions)*

- 1. Instructions included for building your UAS?  YES  NO
- 2. Pictures showing construction of your UAS?  YES  NO

Was this Unmanned Aerial System purchased?  YES  NO

*(If NO skip the next three questions)*

- 1. Have you included a video, notebook, poster, display, etc.?  YES  NO
- 2. Does your UAS help address a practical application?  YES  NO
- 3. Describe the practical application in one (1) sentence: \_\_\_\_\_

Share your experience this year in the UAS project, it can be good or bad, your favorite part of the project. *Do not add additional pages.*