

3. List an example of a creative or innovative contribution you have made in some aspect of 4-H or other educational setting (i.e., Sunday school classroom, etc.)

4. Have you received any formal education or training in one or more of the following fields ?
Check those that apply.

- | | |
|---|---|
| <input type="checkbox"/> Pre-school education | <input type="checkbox"/> Elementary education |
| <input type="checkbox"/> Secondary education | <input type="checkbox"/> Adult education |
| <input type="checkbox"/> Other | <input type="checkbox"/> No formal training |

5. Why are you interested in serving on this/these 4-H Action Teams?

6. Will you be a member of any other state Extension or 4-H committees or Action Teams during the coming year?

Yes No If yes, what committee? _____

Extension Agent Signature

Date

Applicant Signature

Date

RETURN TO YOUR LOCAL EXTENSION OFFICE TO BE SUBMITTED TO THE STATE 4-H OFFICE.