



# Tail Wagners Invitational Dog Show

Hosted by Tail Wagners 4-H Dog Project  
Johnson County, KS

**Saturday; June 24, 2017**  
Johnson County Fairgrounds  
136 E Washington St; Gardner, KS 66030

**~This show is a State Qualifier for the Kansas State Fair Dog Show!~**  
Showmanship, Obedience, Rally Obedience, and Agility

Pre-Registration due: June 9, 2017; Walk In Entries will be welcome!

Pre-registration fees are \$10 per event  
Walk-in fees are \$15 per event

**Check In begins at 8:00 AM; Walk-Ins Close at 8:30 AM.**  
**Show will start at 9:00 AM.**

Come join us for a day of fun with our dogs!  
We welcome all 4-Hers enrolled in the 4-H Dog Project.

**~~CONCESSION STAND available ~~**

This show will be governed by the Kansas 4-H Dog Show Rule Book.  
A copy of "4-H Dog Show Immunization Record" must be provided with all entries.

Help us keep our facility clean and available for future use. Please clean up after your dog and remove all trash. THANK YOU for your cooperation!

For additional information call  
Donna Holloway 913-433-6752; donnaLholloway@yahoo.com  
Denise McKenny 913-400-2194; d.mckenny1@yahoo.com

*The Tail Wagners 4-H Dog Project Group, Johnson County Extension Office, and the Johnson County Fair Board will not be responsible for any loss, theft, injury, or death of dogs attending this show nor are they liable for any injury to those participating for attending this show.*

# Tail-Waggers 4-H Invitational Dog Show Registration Form - June 24, 2017

Name \_\_\_\_\_ County \_\_\_\_\_ 4H Club \_\_\_\_\_

4-H Age \_\_\_\_\_ (as of January 1, 2017); Email: \_\_\_\_\_ Phone \_\_\_\_\_

| Event            | Level                | Dog's name | Breed | Height<br>(inches) | Fee** |
|------------------|----------------------|------------|-------|--------------------|-------|
| Showmanship      | Pre Junior (7-8)     |            |       |                    |       |
|                  | Junior (9-11)        |            |       |                    |       |
|                  | Intermediate (12-14) |            |       |                    |       |
|                  | Senior (15+)         |            |       |                    |       |
| Obedience        | Pre Novice A (SubA)  |            |       |                    |       |
|                  | Pre Novice B (SubB)  |            |       |                    |       |
|                  | Novice               |            |       |                    |       |
|                  | Grad-Novice          |            |       |                    |       |
|                  | Open A *             |            |       |                    |       |
|                  | Open B *             |            |       |                    |       |
|                  | Utility A *          |            |       |                    |       |
|                  | Utility B*           |            |       |                    |       |
| Rally            | 1                    |            |       |                    |       |
|                  | 2                    |            |       |                    |       |
|                  | 3                    |            |       |                    |       |
| Agility          | 1 - On Lead          |            |       |                    |       |
|                  | 1 - Off Lead         |            |       |                    |       |
|                  | 2                    |            |       |                    |       |
|                  | 3                    |            |       |                    |       |
| <b>TOTAL FEE</b> |                      |            |       |                    |       |

\* Equipment not provided; you must bring your own      Please complete additional forms if you have more than one dog in the same event and level

\*\* Pre-registration fees are \$10 per event; Walk-in entry fees are \$15 per event

**Please Make Checks Payable to: Tail Waggers 4-H Dog Project**

Mail entries and a copy of immunization record to:

Denise McKenny  
18389 Lamar  
Stilwell, KS 66085