

**Template Shooting Sports Match**

 **Date of match**

**Registration Form**

County/District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Coordinator Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **NAME** | **4-H Age****(Must be 9 before****Jan. 1)** | **Date of Birth****(mm/dd/yy)** | **Discipline 1** | **Discipline 2** | **Discipline 3** | **Total Fees****$$****per discipline per shooter** |
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**MAKE CHECKS PAYABLE TO: (4-H Council or Shooting Sports Club) Total Fees Due = $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ENTRY FORMS AND FEES ARE DUE BY : (Due date) MAIL TO:** (Coordinator or Local Extension Office address)

**QUESTIONS:**

**Extension Agent Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (To verify all 4-H youth are enrolled and active in 4HOnline)

**Coordinator and Instructor(s) Signature (for all disciplines competing in**)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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To verify all youth are enrolled in the respective discipline and have met your local unit requirements to be eligible to participate in a competitive event.