**2015 and 2016 Kansas 4-H Horticulture Judging**

**Written Exam Information**

The study material for the years 2015 and 2016 is taken from ***The Kansas Garden Guide,*** publication S-51 (Rev.) March 2010. This publication is available for purchase at local Extension offices or can be downloaded [***The Kansas Garden Guide***](http://www.ksre.ksu.edu/bookstore/pubs/s51.pdf)***.***

|  |  |
| --- | --- |
|  | **The written exam selections include** pp. 5-23* Introduction
* Planning a Garden
* Composting
* Soil Improvement
* Seeding and Planting

pp. 71-74* Herbs
 |

**\*\*\*\*BE SURE YOU USE THE 2010 VERSION OF THE KANSAS GARDEN GUIDE (PICTURED ABOVE) \*\*\*\***