**2017 and 2018 Kansas 4-H Horticulture Judging**

**Written Exam Information**

The study material for the years 2017 and 2018 is taken from ***The Kansas Garden Guide,*** publication S-51 (Rev.) March 2010. This publication is available for purchase at local Extension offices or can be downloaded [***The Kansas Garden Guide.***](http://www.bookstore.ksre.ksu.edu/pubs/s51.pdf)

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|  | **The written exam selections include** pp. 25-29* Watering the Garden

pp. 51-70* Vegetable Crops
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**\*\*\*\*BE SURE YOU USE THE 2010 VERSION OF THE KANSAS GARDEN GUIDE (PICTURED ABOVE) \*\*\*\***