

## Kansas 4-H Permanent Record

Bring up to date at the end of each year.

Name \_\_\_\_\_ Address \_\_\_\_\_  
 Club \_\_\_\_\_ County/District \_\_\_\_\_ Birth Date \_\_\_\_\_

### Section 1—Groups/Organizations

List all groups/organizations you participated in, i.e. 4-H, school, community and/or faith. If the group is non 4-H related enter an \* in the non 4-H column. For each group, list elected offices (such as reporter, vice president, etc.) and other positions or roles you held (such as junior project leader, project leader, committee chairman or committee participant). Indicate the total number of meetings held, the number you lead and the number of meetings you attended in the appropriate level column. Hours (includes preparation, organization, practice and activity time, but does not include travel, sleeping, meals, etc.) are optional, but may be useful for other applications. This section is used to complete the Meetings, Committees, Offices part of Section 3 and Section 5 in the KAP.

Date	* = Non 4-H	Meetings, Committees, Offices, Leadership Roles	# Held	# Led	# Attended	Level					Optional Hours
						Local	County/District	Area/Regional	State	National/Int'l	
2007		Club Meetings, Song Leader	12	6	6	6					
2007		Club Float Committee	5		5	5					
2007		Foods Project Meetings	4	1	3	3					
2007		Ambassadors	10		6		6				6.0
2007	*	Jazz Band	20		20	20					
2007		Co Asst Photography Leader	3	1	3		3				
9/19/07		KSF Photo Fun Day Teen Ldr	1	1					1		4.0
2007		County Horse Club, Historian	12		12		12				
2007		Horse Show Food Stand Committee, Chairman	3	3	3						
2007	*	School Paper Photographer									
2007	*	Open Class Fair Assistant Superintendent					1				2.0
2007	*	Rodeo Association, Calf-Roping Youth Committee	5		2			2			
2007	*	Church Refreshments Committee	52	4	20	20					
2007	*	School FACS Club, President	12	12	12	12					12.0
2007		Club, Bucket Calf Co-Project Leader	4	2	4	4					3.0
2007		Fairground Work Committee	4		2		2				4.0
2007		Club, Refreshments Committee	12	2	10	10					
2007		Club, 4-H Council Fair Food Stand Committee	2		2		2				4.0
2007		Club, Food Bank Work Day Committee, Chairman	1	2	2	2					
2007	*	Rodeo Association, Youth Member, Calf- Roping Committee						2			2.0

## Section 2—Communications/Presentations, Exhibits, Contests

List all projects completed. If the group is non 4-H related enter an \* in the non 4-H column. Examples include, but are not limited to, fair exhibits, judging contests, quiz bowls, skill-a-thons, demonstrations, illustrated talks, project talks, articles written, web pages developed, TV or radio presentations, county/district and regional club days activities, forensics and debate contests, fitting and showing, tractor driving, fashion revue, dog shows, horse shows, photography exhibits, etc. Size of Project may be indicated by the number of garments, animals, acres, articles made, hours involved, or another identifier of your choice. For contests, indicate whether it was an individual or team effort. For evaluated activities (exhibits and contests) indicate the number and placing with the appropriate letter: Purple (P), Blue (B), Red (R), White (W) and Participation or Other (O) in the level column. Hours (includes preparation, organization, practice and activity time, but does not include travel, sleeping, meals, etc.), audience and income/expense are optional, but may be useful for other applications. This section may be used in completing the Summarization of Project Experiences/4-H Experiences of Section 2 and What You Did of Section 3 and 5 in the KAP.

Date	* = Non-4-H	T = Team	Size of Project	PROJECT Communications, Presentations, Exhibits, Contest, Judging or Skill-A-thon	Level					OPTIONAL		
					Local	County/District	Area/Regional	State	National/Int'l	Hours	Audience	Income/ Expense
				<b>Photography Project Examples</b>								
2007			2,000	Photography, Pictures taken								
	*			As School Photographer	1,500							0.00
				Personal	500							-50.00
			25	Photos exhibited	20	2P 2B		1P				
	*		35	Photos published		35						
2007			4	Demonstration: Proper Mounting Technique	1	2		1		2.0	35	
				<b>Foods Project Examples</b>								
2007			300	Foods – Meals Prepared								
				Exhibited Cupcakes		4P 10R		1B				
2007			5	Demonstrations: Moo-licious Meals	2	1B	1R	1R		35	69	
2007		T		FCS Judging		10 <sup>th</sup>						
				<b>Horse Project Examples</b>								
2007			3	Horses Cared For Daily	3					210.0		-1,250.00
2007		T	7	Horse Quiz Bowl Contests		2	4	1		32.0		-200.00
2007			7	Horse Quiz Bowl Contests		2	4	1				
2007	*	T	7	FFA Horse Judging Contests				6	1			
2007				4-H Horse Shows (Classes)	5	10	5	3				-50.00
2007	*			Other Horse Shows (Classes)		10	40	10	3			-250.00
				<b>Beef Project Examples</b>								
2007			5	Animals, 3 Heifers, 2 Steers								
2007				Demonstration: How to Lead a Bucket Calf	1	1					3	
2007	*			FFA Livestock Judging Team	30	5	2	1		30		

### Section 3—Activities

List the events and activities (not included in other sections of the permanent record) that you attended or participated in for 4-H, school and community. Examples include achievement programs, talent shows, camps, regional 4-H days, nursing home programs, sponsorship of club or county awards, fairground clean up, assistance to fair superintendent, special fund-raising efforts, band, teams, or FFA. If the activity was non 4-H related enter an \* in the non 4-H column. Indicate whether your involvement was leadership, citizenship or both and the level of participation in the level column. Hours (includes preparation, organization, practice and activity time, but does not include travel, sleeping, meals, etc.), audience and income/expense are optional, but may be useful for other applications. This section is used to complete the Summarization of Project Experiences/4-H Experiences of Section 2 and What You Did of Section 3 and Section 5 in the KAP.

**Leadership** is teaching another person or a group skills or information and includes organizing or coordinating an activity, event, or meeting; selecting and preparing materials; and selecting presenters.

**Citizenship** means helping out in your community and serving others without compensation.

Date	* = Non-4-H	Leadership	Citizenship	What You Did	Level					OPTIONAL		
					Local	County/District	Area/Regional	State	National/Int'l	Hours	Audience	Income/Expense
				<b>Photography Project Examples</b>								
2007		X		Organized Photo Shoot at Park		1				2.0	10	
2007				Purchased new digital camera								-150.00
2007		X	X	Took 60 pictures for Horse Club - used 20 in historian book								
2007			X	Gave 20 pictures to other 4-Hers for their record books							20	
				<b>Horse Project Examples</b>								
2007				Horse Quiz Bowl Practices		20				30.0		
5/10/07			X	Worked Horse Show Food Stand		1				2.0		
2007	*			FFA Horse Judging Team	20	2	2	1				
2007	*		X	Therapeutic Riding Association Spotter			20			20		
2007		X		Riding Lessons to 4Hers	15						3	
2007	*	X		Riding Lessons to Non-4Hers	20						5	200.00
2007				Riding Lessons taken	25					25.0		-500.00
2007			X	Took pony to Club sponsored mini-fair at mall		X				4.0	50	
				<b>Beef Project Examples</b>								
2007		X	X	Set-up & worked beef weigh-in and county beef show		3				8.0		
2007	*			FFA Livestock Judging Team	30	5	2	1		30		
2007			X	Painted livestock & arena fences		3				4.0		
				<b>Foods Project Examples</b>								
6/1/07		X	X	Organized Club cookie bake for nursing home party	1					4.0	75	
2007			X	Made & served Club refreshments	2					1.0		
2007			X	Collected & Sorted Food at Regional Food Pantry			1			4.0		
2007			X	Donated to food bank	2					1.0		
2007		X		Illustrated Talk of the Growth of the Breed	1	1	1					
2007	*		X	Lion's Club Pancake Feed Volunteer			1			3.0	300	
2007	*	X		Food Demonstrator for Grocery Store		25					100	

### Section 4—Most Important Recognitions

List the most important recognitions you received during the year—honors, awards, out-of-county trips, etc. Example: Camp Scholarship, National 4-H Congress, 4-H Key Award, County Project Award, School Achievement Award, Letter. If the recognition is non 4-H related, identify it with an \* in the non 4-H column. The section is used to complete the Awards & Recognitions portions of Section 4 and Section 5 of the KAP.

Date	* = Non-4-H	Kind of Recognition	Level				
			Local	County/District	Area/Regional	State	National/Int'l
7/2007		Grand Champion Steer		X			
7/2007		Grand Champion Photography		X			
10/2007		Leadership Pin		X			
10/2007		Key Award				X	
2/14/2007		Horse Quiz Bowl Team, State Champion				1 <sup>st</sup>	
10/31/2007		Horse Quiz Bowl Team, National Competition					2 <sup>nd</sup>
10/2007		County Project Award, Horse		X			
10/2007		County Project Award, Beef		X			
10/2007		County Project Award, Performing Arts		X			
10/2007		County Project Award, Photography		X			
3/2007	*	KMEA Area & State Solo Competitions – ratings			I	I	
5/2007	*	Marching & Jazz Band Letters	2				
6/2007	*	Therapeutic Riding Volunteer – 100 hour pin			1		
9/1/2007	*	Recognized in paper for work with Food Pantry		1			
6/20/2007	*	Newspaper Best Frozen Dessert for Dads		2 <sup>nd</sup>			
5/31/2007	*	High School Journalism Action Photography Awards	1 <sup>st</sup>		1 <sup>st</sup>		
5/31/2007	*	FFA – Green Hand Award	X				
11/15/2007	*	High School Football Letter	X				
2007		Best Camp Handwasher Award			X		

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

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