

# Simplified 4-H Record



Year \_\_\_\_\_

Club \_\_\_\_\_ County \_\_\_\_\_

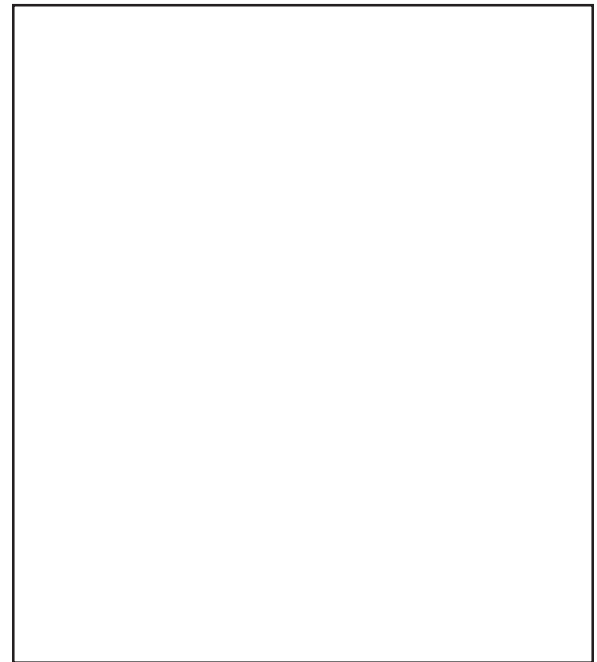
Name \_\_\_\_\_

Address \_\_\_\_\_

Birthday \_\_\_\_\_

This is my \_\_\_\_\_ year in 4-H

Name of Project \_\_\_\_\_



Picture of Yourself

Things I learned in my 4-H Project

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Size of Project: Number of animals \_\_\_\_\_ Number of dishes prepared \_\_\_\_\_

Number of birds \_\_\_\_\_ Number of clothing articles made \_\_\_\_\_

Number of articles made \_\_\_\_\_ Other \_\_\_\_\_

## For My Permanent Record

I am in the \_\_\_\_\_ grade at \_\_\_\_\_  
(Name of School)

I have attended \_\_\_\_\_ meetings of my 4-H Club this year and \_\_\_\_\_ project meetings.  
(Number) (Number)

I have held the following office in my club: \_\_\_\_\_ (If an officer).

Committee I have been a member of: \_\_\_\_\_

I gave the following talks or demonstrations at my 4-H meeting:

\_\_\_\_\_

I have attended (circle those events you have taken part in): Club Tour, Club Picnic, Club Party, Officers' Training School, County Camp, County 4-H Day, Regional 4-H Day, County 4-H Achievement Party, Judging Schools, Demonstration Schools, County Fair, and others \_\_\_\_\_

I exhibited at the fair \_\_\_\_\_ and received \_\_\_\_\_ ribbons.  
(Name of Exhibit) (Number and Color)

## My 4-H Story

(Tell briefly what you liked about 4-H and some of the things you have done.)

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Record Approved by \_\_\_\_\_ Signed \_\_\_\_\_  
(Your Leader) (Your Name)

### Kansas State University Agricultural Experiment Station and Cooperative Extension Service

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