Kansas State University
Research and Extension

## 2005 Statistical Report KANSAS 4-H YOUTH DEVELOPMENT

## Who Participates in 4-H?

Youth (duplications included)
In 2005, 95,976 youths were involved in 5,625 different Clubs and Groups.
-20\% participated in community clubs
-4\% participated in after-school clubs

- 1\% participated in 4-H military clubs
-less than $1 \%$ participated in in-school clubs
-49\% participated in school enrichment units -49\% participated in special interest/shortterm units

Based on the population estimate for 2004 for the State of KS, approximately $18 \%$ of the total youth in the state between the ages of 5 and 18 participated in $4-\mathrm{H}$ programs.

Volunteers (duplications eliminated) In 2005, 6,176 adults were involved as 4-H volunteer leaders.

A total of 2,538 youth volunteered their time for 4-H programs.

Ethnicity/Race (duplications eliminated)
Youth involved in the Kansas 4-H program during 2005 described their ethnicity or race as:
White-82\% Black-12\% Asian-1\%
American Indian/Alaska Native - 1\% Native Hawaiian/Pacific Islander - $0.12 \%$ Other race combinations - 4\%

17\% were of Hispanic Ethnicity

Residence (duplications eliminated)
4-H'ers live in many different areas of the state.
-14\% from Farms
-24\% from Rural areas
-24\% from Cities 10,000-50,000

- $7 \%$ from Suburbs
- $31 \%$ from Metropolitan Cities

Gender (duplications included)
$49 \%$ of Kansas 4 -H'ers are male and $51 \%$ are female.

## 4-H Projects and Programs

A total of 107,083 4-H projects, activities and programs were completed this year.
-3\% Citizenship and Civic Education
-16\% Communications and Expressive Arts $\bullet 6 \%$ Consumer and Family Sciences
-8\% Environmental Ed and Earth Sciences

- 14\% Healthy Lifestyle Education
-9\% Personal Development and Leadership
-27\% Plants and Animals
- 17\% Science and Technology


2005 Kansas 4-H Member Enrollment

| Delivery Mode | Male | Female | Total | 4-H Units |
| :--- | :---: | :---: | :---: | :---: |
| 4-H Community Clubs | 8535 | 10221 | 18756 | 886 |
| 4-H In-School Clubs | 52 | 56 | 108 | 4 |
| 4-H After-School Clubs | 1872 | 2161 | 4033 | 84 |
| Military 4-H Clubs | 301 | 331 | 632 | 12 |
| Special Interest/Short <br> Term | 9428 | 10025 | 19453 | 1496 |
| 4-H Overnight Camping | 292 | 402 | 694 | 81 |
| 4-H Day Camping | 983 | 1075 | 2058 | 65 |
| School Enrichment | 23523 | 23398 | 46921 | 2730 |
| Ind. Study/Mentoring <br> Program | 236 | 351 | 587 |  |
| SACC Education <br> Programs | 1357 | 1377 | 2734 | 266 |
| Instructional TV-Video | 0 | 0 | 0 | 5625 |
| Total | 46579 | 49397 | 95976 | 59434 |
| Total Minus Duplicates | 38550 | 40884 |  | 5201 |

$\square$ 4-H Community Clubs
$\square 4-$ H In-School Clubs
$\square 4-$ H After-School Clubs
$\square$ Military 4-H Clubs
$\square$ Special Interest/Short Term
$\square 4-$ H Overnight Camping
$\square 4-$ H Day Camping
$\square$ School Enrichment
$\square$ Ind. Study/Mentoring Program
$\square$ SACC Education Programs


| School Grade | Total Youth |
| :--- | :---: |
| Kindergarten | 6,784 |
| $1^{\text {st }}$ Grade | 8,749 |
| $2^{\text {nd }}$ Grade | 10,765 |
| $3^{\text {rd }}$ Grade | 11,045 |
| $4^{\text {th }}$ Grade | 12,606 |
| $5^{\text {th }}$ Grade | 7,564 |
| $6^{\text {th }}$ Grade | 5,663 |
| $7^{\text {th }}$ Grade | 3,547 |
| $8^{\text {th }}$ Grade | 2,584 |
| $9^{\text {th }}$ Grade | 2,114 |
| $10^{\text {th }}$ Grade | 1,984 |
| $11^{\text {th }}$ Grade | 1,609 |
| $12^{\text {th }}$ Grade | 997 |
| Post HS Ed. | 227 |
| Not in School | 1,686 |
| Special | 1,510 |
| Total | 79,434 |


| Place of Residence of 4-H <br> Participants |  |
| :--- | ---: |
| Farm | 11,396 |
| Town under 10,000 \& rural | 18,912 |
| Town \& cities $-10,000$ to 50,000 | 19,124 |
| Suburbs of cities over 50,000 | 5,401 |
| Central cities over 50,000 | 24,601 |
| Total | 79,434 |

## Place of Residence

Central cities over 50,000

Suburbs of cities over 50,000

Town \& cities - 10,000 to 50,000

Town under 10,000 \& rural


| Distribution of Youth in Integrated and Non-integrated 4-H units | Total Youth | Total Units |
| :--- | :---: | :---: |
| Youth in integrated 4-H units in racially ethnically mixed communities | 81,903 | 5,232 |
| Youth in 4-H units not integrated in racially ethnically mixed communities | 10,405 | 303 |
| Youth in 4-H units in non-racially ethnically mixed communities | 3,081 | 90 |
| Youth in 4-H individual study/mentoring/family learning programs | 587 |  |
| Youth in 4-H instructional TV | 0 |  |
| Total (duplications not eliminated) | 95,976 | 5,625 |
| Total (duplications eliminated, each youth counted only once) | 79,434 | 5,201 |

> Distribution of Youth Integrated/Non-Integrated

- Youth in integrated 4-H units in racially ethnically mixed communities

■ Youth in 4-H units not integrated in racially ethnically mixed communities
$\square$ Youth in 4-H units in non-racially ethnically mixed communities

Youth in 4-H individual study/mentoring/family learning programs

| Projects/Programs Comparison | $\mathbf{2 0 0 4}$ | $\mathbf{2 0 0 5}$ |
| :--- | :---: | :---: |
| Citizenship/Civic Education | $3 \%$ | $3 \%$ |
| Communications/Expressive Arts | $10 \%$ | $16 \%$ |
| Consumer/Family Sciences | $3 \%$ | $6 \%$ |
| Environmental Ed/Earth Sciences | $3 \%$ | $8 \%$ |
| Healthy Lifestyle Education | $47 \%$ | $14 \%$ |
| Personal Development/Leadership | $7 \%$ | $9 \%$ |
| Plants/Animals | $15 \%$ | $27 \%$ |
| Science/Technology | $12 \%$ | $17 \%$ |


| Race and Ethnicity of 4-H Participants |  |  |
| :---: | :---: | :---: |
| Racial Groups | Hispanic Ethnicity | Not Hispanic Ethnicity |
| White (only) | 10263 | 54722 |
| Black or African-American (only) | 714 | 8642 |
| American Indian or Alaska Native (only) | 27 | 791 |
| Asian (only) | 95 | 791 |
| Native Hawaiian or other Pacific Islander (only) | 11 | 86 |
| White and Black or African American | 16 | 330 |
| White and American Indian or Alaska Native | 7 | 66 |
| Black and American Indian or Alaska Native | 7 | 40 |
| White and Asian | 18 | 86 |
| Balance (other combinations) | 2346 | 376 |
| TOTAL HISPANIC | 13504 |  |
| TOTAL NOT HISPANIC |  | 65930 |
| TOTAL YOUTH | 79434 |  |
| \% HISPANIC | 17.00 |  |
| \% NOT HISPANIC | 83.00 |  |
| TOTAL WHITE | 65508 |  |
| \% WHITE | 82.47 |  |
| TOTAL BLACK | 9749 |  |
| \% BLACK | 12.27 |  |
| TOTAL AMERICAN INDIAN | 938 |  |
| \% AMERICAN INDIAN/ALASKA NATIVE | 1.18 |  |
| TOTAL ASIAN | 990 |  |
| \% ASIAN | 1.25 |  |
| TOTAL NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER | 97 |  |
| \% NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER | 0.12 |  |
| TOTAL RACIAL MINORITIES | 14449 |  |
| \% RACIAL MINORITIES | 18.19 |  |
| TOTAL RACIAL AND ETHNIC MINORITIES | 24712 |  |
| \% RACIAL AND ETHNIC MINORITIES | 31.11 |  |


| Race and Ethnicity of Adult 4-H Volunteers |  |  |
| :---: | :---: | :---: |
| Racial Groups | Hispanic Ethnicity | Not Hispanic Ethnicity |
| White (only) | 52 | 5975 |
| Black or African-American (only) | 0 | 30 |
| American Indian or Alaska Native (only) | 0 | 35 |
| Asian (only) | 0 | 7 |
| Native Hawaiian or other Pacific Islander (only) | 0 | 1 |
| White and Black or African American | 0 | 1 |
| White and American Indian or Alaska Native | 0 | 4 |
| Black and American Indian or Alaska Native | 0 | 2 |
| White and Asian | 0 | 2 |
| Balance (other combinations) | 36 | 31 |
| TOTAL HISPANIC | 88 |  |
| TOTAL NOT HISPANIC |  | 6088 |
| TOTAL ADULT VOLUNTEERS | 6176 |  |
| \% HISPANIC | 1.42 |  |
| \% NOT HISPANIC | 98.58 |  |
| TOTAL WHITE | 6034 |  |
| \% WHITE | 97.70 |  |
| TOTAL BLACK | 33 |  |
| \% BLACK | 0.53 |  |
| TOTAL AMERICAN INDIAN OR ALASKA NATIVE | 41 |  |
| \% AMERICAN INDIAN OR ALASKA NATIVE | 0.66 |  |
| TOTAL ASIAN | 9 |  |
| \% ASIAN | 0.15 |  |
| TOTAL NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER | 1 |  |
| \% NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER | 0.02 |  |
| TOTAL RACIAL MINORITIES | 149 |  |
| \% RACIAL MINORITIES | 2.41 |  |
| TOTAL RACIAL AND ETHNIC MINORITIES | 201 |  |
| \% RACIAL AND ETHNIC MINORITIES | 3.25 |  |


| Race and Ethnicity of Youth 4-H Volunteers |  |  |
| :---: | :---: | :---: |
| Racial Groups | Hispanic Ethnicity | Not Hispanic Ethnicity |
| White (only) | 31 | 2393 |
| Black or African-American (only) | 16 | 35 |
| American Indian or Alaska Native (only) | 0 | 20 |
| Asian (only) | 0 | 19 |
| Native Hawaiian or other Pacific Islander (only) | 0 | 3 |
| White and Black or African American | 0 | 15 |
| White and American Indian or Alaska Native | 0 | 0 |
| Black and American Indian or Alaska Native | 1 | 0 |
| White and Asian | 0 | 1 |
| Balance (other combinations) | 2 | 2 |
| TOTAL HISPANIC | 50 |  |
| TOTAL NOT HISPANIC |  | 2488 |
| TOTAL YOUTH VOLUNTEERS | 2538 |  |
| \% HISPANIC | 1.97 |  |
| \% NOT HISPANIC | 98.03 |  |
| TOTAL WHITE | 2440 |  |
| \% WHITE | 96.14 |  |
| TOTAL BLACK | 67 |  |
| \% BLACK | 2.64 |  |
| TOTAL AMERICAN INDIAN OR ALASKA NATIVE | 21 |  |
| \% AMERICAN INDIAN OR ALASKA NATIVE | 0.83 |  |
| TOTAL ASIAN | 20 |  |
| \% ASIAN | 0.79 |  |
| TOTAL NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER | 3 |  |
| \% NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER | 0.12 |  |
| TOTAL RACIAL MINORITIES | 114 |  |
| \% RACIAL MINORITIES | 4.49 |  |
| TOTAL RACIAL AND ETHNIC MINORITIES | 145 |  |
| \% RACIAL AND ETHNIC MINORITIES | 5.71 |  |

Classification of 4-H Volunteer Service

|  | Adult Volunteers |  | Youth Volunteers |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Male | Female | Male | Female |
| 4-H Direct Volunteer | 2439 | 3795 | 1009 | 1471 |
|  |  |  |  |  |
| 4-H Indirect Volunteer | 293 | 343 | 140 | 160 |
|  |  |  |  |  |
| 4-H Middle Manager | 23 | 48 | 16 | 16 |
|  |  |  |  |  |
| Total (dups not eliminated) | 2754 | 4186 | 1165 | 1647 |
|  |  |  |  |  |
| Total (dups eliminated) | 2480 | 3744 | 1059 | 1483 |
| Total Female | 5227 |  |  |  |
|  |  |  |  |  |
| Total Male | 3539 |  |  |  |
| Total Volunteers | 8766 |  |  |  |


$\square$ Adult Male
Volunteers
Adult Female
Volunteers
Youth Male
Volunteers
Youth Female
Volunteers

| Adult and Youth Volunteers Trained Through 4-H | Youth Volunteers | Adult Volunteers | Other Volunteers |
| :---: | :---: | :---: | :---: |
| A. Leadership - topics relating to organizing, managing \& teaching youth in a no format education setting | 808 | 507 | 210 |
| B. Parenting - knowledge \& skills relating to developmental \& learning needs of children \& youth | 0 | 14 | 0 |
| C. Other - any training topic beyond the two listed above | 118 | 104 | 39 |
| Totals | 926 | 625 | 249 |

## Member Enrollment in Delivery Modes*

|  | Community Clubs | In-School Clubs | AfterSchool Clubs | Military Clubs | Special Int/ShortTerm Pg | Overnight Camping | Day Camps | School Enrichments | Ind Studyl Mentoring Pg | SACC <br> Educat | Instruct <br> TVI <br> Video Prog |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Northeast |  |  |  |  |  |  |  |  |  |  |  |
| Atchison | 205 | 0 | 41 | 0 | 221 | 53 | 72 | 434 | 0 | 0 | 0 |
| Brown | 176 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Central KS | 624 | 0 | 0 | 0 | 0 | 0 | 0 | 388 | 0 | 0 | 0 |
| Dickinson | 367 | 0 | 134 | 0 | 63 | 0 | 0 | 437 | 0 | 0 | 0 |
| Doniphan | 122 | 0 | 0 | 0 | 20 | 6 | 0 | 117 | 2 | 0 | 0 |
| Douglas | 426 | 0 | 488 | 0 | 218 | 0 | 0 | 148 | 0 | 0 | 0 |
| Geary | 149 | 87 | 0 | 0 | 1094 | 60 | 0 | 1935 | 0 | 0 | 0 |
| Jackson | 261 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 0 | 0 | 0 |
| Jefferson | 366 | 0 | 0 | 0 | 123 | 49 | 0 | 0 | 0 | 0 | 0 |
| Johnson | 549 | 0 | 0 | 0 | 0 | 183 | 0 | 2560 | 0 | 0 | 0 |
| Leavenworth | 418 | 21 | 19 | 100 | 0 | 66 | 52 | 85 | 11 | 0 | 0 |
| Marshall | 180 | 0 | 0 | 0 | 0 | 39 | 0 | 60 | 0 | 0 | 0 |
| McPherson | 230 | 0 | 0 | 0 | 20 | 46 | 65 | 320 | 0 | 0 | 0 |
| Morris | 130 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nemaha | 216 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pottawatomie | 301 | 0 | 0 | 0 | 35 | 0 | 45 | 500 | 0 | 0 | 0 |
| Reno | 366 | 0 | 0 | 0 | 1143 | 0 | 400 | 900 | 238 | 62 | 0 |
| Rice | 89 | 0 | 0 | 0 | 359 | 0 | 0 | 0 | 0 | 0 | 0 |
| Riley | 386 | 0 | 17 | 0 | 168 | 0 | 0 | 2462 | 0 | 274 | 0 |
| River Valley | 716 | 0 | 0 | 0 | 0 | 70 | 0 | 0 | 0 | 0 | 0 |
| Shawnee | 453 | 0 | 53 | 0 | 4114 | 0 | 0 | 8483 | 0 | 0 | 0 |
| Wabaunsee | 145 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wyandotte | 252 | 0 | 0 | 0 | 4247 | 0 | 0 | 0 | 0 | 1813 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| NE Total | 7,127 | 108 | 752 | 100 | 11,825 | 566 | 634 | 18,855 | 251 | 2,149 | 0 |

*Note: As reported by Extension Units in their Combined Processing - Final Report (ES-237).

## Member Enrollment in Delivery Modes*

|  | Community Clubs | In-School Clubs | AfterSchool Clubs | Military Clubs | Special Int/ShortTerm Pg | Overnight Camping | Day Camps | School Enrichments | Ind Studyl Mentoring Pg | SACC Educat | Instruct <br> TVI <br> Video <br> Prog |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Northwest |  |  |  |  |  |  |  |  |  |  |  |
| Barton | 226 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cheyenne | 81 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Decatur | 108 | 0 | 0 | 0 | 64 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ellis | 201 | 0 | 39 | 0 | 0 | 0 | 541 | 0 | 0 | 0 | 0 |
| Ellsworth | 128 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gove | 56 | 0 | 0 | 0 | 9 | 26 | 14 | 28 | 0 | 0 | 0 |
| Graham | 66 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Logan | 107 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Norton | 161 | 0 | 0 | 0 | 180 | 48 | 100 | 0 | 0 | 0 | 0 |
| PhillipsRooks | 309 | 0 | 0 | 0 | 875 | 0 | 60 | 0 | 0 | 0 | 0 |
| Post Rock | 450 | 0 | 0 | 0 | 91 | 0 | 48 | 929 | 0 | 93 | 0 |
| Rawlins | 56 | 0 | 0 | 0 | 166 | 2 | 0 | 0 | 2 | 18 | 0 |
| Russell | 95 | 0 | 0 | 0 | 80 | 0 | 38 | 0 | 0 | 0 | 0 |
| Sheridan | 47 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Smith | 119 | 0 | 198 | 0 | 43 | 5 | 0 | 195 | 0 | 0 | 0 |
| Sunflower | 306 | 0 | 2660 | 0 | 11 | 38 | 104 | 6 | 0 | 13 | 0 |
| Thomas | 118 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Trego | 42 | 0 | 0 | 0 | 0 | 17 | 0 | 0 | 0 | 0 | 0 |
| Walnut Creek | 152 | 0 | 64 | 0 | 92 | 0 | 122 | 117 | 0 | 0 | 0 |
| NW Total | 2,828 | 0 | 2,961 | 0 | 1,612 | 136 | 1,027 | 1,275 | 2 | 124 | 0 |

*Note: As reported by Extension Units in their Combined Processing - Final Report (ES-237).

## Member Enrollment in Delivery Modes*

|  | Community Clubs | In-School Clubs | AfterSchool Clubs | Military Clubs | Special Int/ShortTerm Pg | Overnight Camping | Day Camps | School Enrichments | Ind Studyl Mentoring Pg | SACC Educat | Instruct <br> TVI <br> Video <br> Prog |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Southeast |  |  |  |  |  |  |  |  |  |  |  |
| Allen | 185 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Anderson | 146 | 0 | 7 | 0 | 0 | 0 | 0 | 145 | 0 | 0 | 0 |
| Bourbon | 185 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Butler | 473 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chase | 86 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chautauqua | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cherokee | 201 | 0 | 13 | 0 | 808 | 0 | 52 | 0 | 0 | 0 | 0 |
| Coffey | 188 | 0 | 0 | 0 | 1074 | 0 | 0 | 69 | 0 | 0 | 0 |
| Cowley | 367 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Crawford | 324 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Elk | 72 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Franklin | 315 | 0 | 0 | 0 | 1 | 43 | 27 | 0 | 0 | 0 | 0 |
| Greenwood | 143 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Harvey | 257 | 0 | 0 | 0 | 0 | 29 | 36 | 892 | 0 | 0 | 0 |
| Labette | 295 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Linn | 187 | 0 | 25 | 0 | 207 | 19 | 0 | 11 | 0 | 0 | 0 |
| Lyon | 381 | 0 | 0 | 0 | 654 | 0 | 0 | 198 | 280 | 0 | 0 |
| Marion | 203 | 0 | 0 | 0 | 21 | 0 | 0 | 0 | 0 | 0 | 0 |
| Miami | 470 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Montgomery | 187 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| Neosho | 243 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Osage | 431 | 0 | 0 | 0 | 38 | 0 | 0 | 103 | 0 | 0 | 0 |
| Sedgwick | 678 | 0 | 252 | 532 | 114 | 0 | 53 | 20513 | 29 | 0 | 0 |
| Sumner | 156 | 0 | 27 | 0 | 73 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wilson | 113 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Woodson | 83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SE Total | 6,387 | 0 | 324 | 532 | 2994 | 91 | 168 | 21,931 | 309 | 0 | 0 |

*Note: As reported by Extension Units in their Combined Processing - Final Report (ES-237).

## Member Enrollment in Delivery Modes*

|  | Community Clubs | In-School Clubs | AfterSchool Clubs | Military Clubs | Special Int/ShortTerm Pg | Overnight Camping | Day Camps | School Enrichments | Ind Studyl Mentoring Pg | SACC <br> Educat | Instruct <br> TVI <br> Video <br> Prog |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Southwest |  |  |  |  |  |  |  |  |  |  |  |
| Barber | 77 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 0 | 0 |
| Clark | 66 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Comanche | 53 | 0 | 0 | 0 | 55 | 25 | 61 | 166 | 0 | 0 | 0 |
| Edwards | 71 | 0 | 0 | 0 | 0 | 15 | 5 | 0 | 0 | 0 | 0 |
| Finney | 226 | 0 | 0 | 0 | 1337 | 63 | 0 | 786 | 0 | 0 | 0 |
| Ford | 158 | 0 | 0 | 0 | 566 | 22 | 12 | 3650 | 0 | 0 | 0 |
| Grant | 77 | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 0 | 0 | 0 |
| Gray | 59 | 0 | 0 | 0 | 29 | 0 | 38 | 0 | 0 | 0 | 0 |
| Greeley | 81 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hamilton | 75 | 0 | 0 | 0 | 5 | 3 | 13 | 0 | 0 | 0 | 0 |
| Harper | 116 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Haskell | 80 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hodgeman | 48 | 0 | 0 | 0 | 0 | 7 | 6 | 35 | 0 | 22 | 0 |
| Kearny | 61 | 0 | 6 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kingman | 249 | 0 | 19 | 0 | 120 | 0 | 0 | 165 | 0 | 0 | 0 |
| Kiowa | 53 | 0 | 19 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 0 |
| Meade | 167 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Morton | 69 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pawnee | 130 | 0 | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 0 |
| Pratt | 177 | 0 | 0 | 0 | 82 | 15 | 0 | 654 | 0 | 226 | 0 |
| Scott | 180 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Seward | 52 | 0 | 0 | 0 | 80 | 0 | 8 | 2118 | 0 | 235 | 0 |
| Stafford | 94 | 0 | 0 | 0 | 40 | 0 | 0 | 35 | 0 | 0 | 0 |
| Stanton | 53 | 0 | 0 | 0 | 44 | 0 | 20 | 52 | 0 | 0 | 0 |
| Stevens | 571 | 0 | 105 | 0 | 648 | 17 | 72 | 63 | 0 | 0 | 0 |
| Wichita | 93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| SW Total | 3,136 | 0 | 149 | 0 | 3,009 | 201 | 235 | 7,763 | 25 | 483 | 0 |

*Note: As reported by Extension Units in their Combined Processing - Final Report (ES-237).

State Breakdown of Projects, Activities, Programs By Curriculum Category

| Project Code | Project Name | Youth Enrolled | Group Total |
| :---: | :---: | :---: | :---: |
| A | CITIZENSHIP AND CIVIC EDUCATION | 332 | 3164 |
| AB | Citizenship (local, state, national) | 1120 |  |
| AC | Cultural Education (including heritage, diversity, exchanges) | 451 |  |
| AD | Global Education (including international exchanges, if enrolled) | 0 |  |
| AE | Intergenerational Programming | 21 |  |
| AF | Understanding Physical and Mental Limitations | 120 |  |
| AG | Volunteerism | 1049 |  |
| AI | Community Service | 6 |  |
|  |  |  |  |
| B | COMMUNICATIONS AND EXPRESSIVE ARTS | 39 | 17492 |
| BA | Communication Arts | 52 |  |
| BAA | Speaking/Radio/TV | 315 |  |
| BAB | Writing/Print | 0 |  |
| BB | Performing Arts | 650 |  |
| BBA | Clowning/Mime | 0 |  |
| BBB | Dance/Movement | 25 |  |
| BBC | Drama/Theater | 44 |  |
| BBD | Music/Sound | 25 |  |
| BC | Visual Arts | 3523 |  |
| BCA | Arts and Crafts | 5176 |  |
| BCB | Drawing, Painting, Sculpture | 1990 |  |
| BCC | Graphic Arts, Displays, Exhibits | 1101 |  |
| BCD | Photography, Video | 4552 |  |
|  |  |  |  |
| C | CONSUMER AND FAMILY SCIENCES | 34 | 6866 |
| CA | Child Development, Child Care, Babysitting | 583 |  |
| CB | Clothing and Textiles | 5446 |  |
| CC | Consumer Education | 125 |  |
| CD | Home Environment | 378 |  |
| CE | Parenting and Family Life Education | 300 |  |
|  |  |  |  |
| D | ENVIRONMENTAL EDUCATION AND EARTH SCIENCES | 395 | 8382 |
| DA | Environmental stewardship (general) | 511 |  |
| DB | Earth, Water, and Air | 5 |  |
| DBA | Geology and Minerals | 384 |  |
| DBB | Weather and Climate | 0 |  |
| DBC | Soils and Soil Conservation | 0 |  |


| Project Code | Project Name | Youth Enrolled | Group Total |
| :---: | :---: | :---: | :---: |
| DBD | Water | 2081 |  |
| DC | Energy (general, home, farm, transporation) | 0 |  |
| DD | Forests, Rangeland, and Wildlife | 0 |  |
| DDA | Forestry | 353 |  |
| DDB | Range Science | 0 |  |
| DDC | Wildlife and Fisheries | 1049 |  |
| DE | Outdoor Education/Recreation | 317 |  |
| DEA | Adventure/Challenge | 252 |  |
| DEB | Shooting Sports | 2419 |  |
| DF | Waste Management | 0 |  |
| DFA | Composting | 449 |  |
| DFB | Recycling | 167 |  |
| DFC | Household Hazardous Waste | 0 |  |
|  |  |  |  |
| E | HEALTHY LIFESTYLE EDUCATION | 7 | 15161 |
| EA | Chemical Health | 276 |  |
| EB | Mental and Emotional Health | 0 |  |
| EC | Foods and Nutrition | 10028 |  |
| ECA | EFNEP | 3984 |  |
| ECB | Foods Safety | 308 |  |
| ECC | Food Preservation | 22 |  |
| ECD | FSNEP - (Food Stamp Nutrition) | 0 |  |
| ED | Physical Health | 60 |  |
| EDA | Fitness and Sports | 40 |  |
| EDB | Growth, Development, and Disease | 78 |  |
| EDC | Home Nursing, First Aid/CPR | 0 |  |
| EDD | Sexual Health | 0 |  |
| EE | Safety | 27 |  |
| EEA | ATV Safety | 0 |  |
| EEB | Automotive Safety (including seatbelts, etc.) | 30 |  |
| EEC | Bicycle Safety | 118 |  |
| EED | Communities for Child Safety | 2 |  |
| EEE | Emergency Preparedness | 0 |  |
| EEF | Tractor and Machinery Safety Certification | 181 |  |
|  |  |  |  |
| F | PERSONAL DEVELOPMENT AND LEADERSHIP | 1730 | 9315 |
| FA | Career Exploration and Employability | 14 |  |
| FB | Critical Thinking Skills | 26 |  |
| FC | Economics, Business, and Marketing | 126 |  |
| FCA | Mini-Society Specific (Entrepreneurial) | 0 |  |
| FCB | Other Entrepreneurship | 0 |  |


| Project Code | Project Name | Youth Enrolled | Group Total |
| :---: | :---: | :---: | :---: |
| FD | Introductory 4-H Projects (for participants 5-8 years old) | 466 |  |
| FE | Hobbies and Collections | 239 |  |
| FF | Leadership Skills Development | 3856 |  |
| FG | Leisure Education (general) | 295 |  |
| FH | Personal Development (general) | 1192 |  |
| FI | Reading Literacy | 1159 |  |
| FJ | Social Recreation Skills | 212 |  |
| FK | Values Clarification | 0 |  |
| FL | Character Education | 0 |  |
| G | PLANTS AND ANIMALS (applied bio. Sciences, prod., and pets) | 154 | 28930 |
| GA | Ag in the Classroom | 1393 |  |
| GB | Animals | 100 |  |
| GBA | Aquaculture | 0 |  |
| GBB | Beef | 5300 |  |
| GBC | Birds and Poultry | 1403 |  |
| GBD | Cats | 621 |  |
| GBE | Dogs | 1784 |  |
| GBF | Dairy Cattle | 395 |  |
| GBG | Goats (dairy, hair, meat) | 520 |  |
| GBGA | Dairy Goats | 225 |  |
| GBGB | Hair Goats | 0 |  |
| GBGC | meat Goats | 282 |  |
| GBGD | Pygmy Goats | 0 |  |
| GBH | Horse and Pony | 2835 |  |
| GBI | Rabbits/Cavies | 1353 |  |
| GBJ | Sheep | 2281 |  |
| GBK | Small Animals/Pocket Pets/Lab Animals | 2158 |  |
| GBL | Swine | 4381 |  |
| GBM | Alpacas and Llamas | 0 |  |
| GBN | Emus and Ostriches | 0 |  |
| GC | Plants | 3407 |  |
| GCA | Crops/Weeds | 151 |  |
| GCB | Flower Gardening/House Plants | 87 |  |
| GCC | Gardens - Fruit/Vegetables | 100 |  |
| GCD | Ornamental Horticulture | 0 |  |
|  |  |  |  |
| H | SCIENCE AND TECHNOLOGY | 0 | 17773 |
| HA | Science/Technology Literacy | 495 |  |
| HAA | SERIES (specific program) | 46 |  |
| HAB | SPACES (specific program, Sci/Tech component only) | 0 |  |


| Project <br> Code |  | Youth <br> Enrolled | Group <br> Total |
| :---: | :--- | :---: | :---: |
| HB | Biological Sciences | 5 |  |
| HBA | Animal Science | 85 |  |
| HBB | Aquatic Science | 0 |  |
| HBC | Entomology and Bees | 3832 |  |
| HBD | Food Science | 2215 |  |
| HBE | Marine Science | 0 |  |
| HBF | Meat Science | 93 |  |
| HBG | Plant Science | 3781 |  |
| HBH | Poultry Science and Embryology | 2080 |  |
| HBI | Veterinary Science | 11 |  |
| HC | Technology and Engineering | 6 |  |
| HCA | Aerospace | 1562 |  |
| HCB | Automotive | 22 |  |
| HCC | Bicycle | 94 |  |
| HCD | Computer Technology | 0 |  |
| HCE | Electric | 234 |  |
| HCF | Electronics | 298 |  |
| HCG | Engines, Tractors, and Field Equipment | 2478 |  |
| HCH | Wood Science and Industrial Arts | 0 |  |
| HD | Physical Sciences | 34 |  |
| HDA | Astronomy | 0 |  |
| HDB | Chemistry | 0 |  |
| HDC | Mathematics | 0 |  |
| HDD | Physics |  |  |
|  | GRAND TOTAL | $\mathbf{1 0 7 , 0 8 3}$ |  |

