

## 4-H Electric and Renewable Energy Exhibit Information Form

This document supersedes and replaces all previous revisions.



Please complete this form and affix to a 10 X 13 envelope. Place wiring diagrams or schematics as well as if needed assembly/operating instructions inside of packet.

At the Kansas State Fair this packet will be separated from the exhibit after judging and returned to the county office separately.

NAME or	CLUB <u>and</u>	
Exhibitor	COUNTY/	
Number:	DISTRICT:	
YEARS IN PROJECT:	YEARS EXHIBITING IN THIS PROJECT AT COUNTY FAIR:	4-H AGE:
Description of the exhibit:		TIGE.

(What is it and what does it do?)

Explain in 1 - 5 sentences your experiences this year in electric and renewable energy.