

## **SEDGWICK COUNTY 4-H AGILITY TRIALS**

Sunday, June 16, 2019

\*\*\*Air-conditioned facility and  
fully matted floors\*\*\*

**2 TRIALS- 11AM AND 2PM**

Sedgwick Co. Extension Center  
7001 W. 21<sup>st</sup> North, Wichita, KS

This is a state qualifier dog show for the  
Kansas State Fair 4-H Dog Show.  
Deadline for pre-registration: June 7

1. Check-in one half hour before trial time.
2. Pre-register by Friday, June 7. Send entry fee of \$10 per trial for first entry (additional entries per member are \$6) with the registration form and a copy of a current "State Immunization Record". Late/gate entries will be \$12.00.
3. Make checks payable to "Sedgwick Co. Extension" and mail to:  
Jodi Besthorn  
7001 W. 21<sup>st</sup> North  
Wichita, KS 67205
4. Dogs must be at least 12 months of age at date of trial to enter.
5. Dogs in pre-agility will be on leash. Agility I, II, III will be off leash and should be showing in novice or advanced obedience classes.
6. No dog in season will be allowed to show and will be asked to leave.

7. Any abuse of dogs on the show grounds or in the ring will result in disqualification.
8. Any dog fouling the ring will receive a white ribbon.
9. Any dog that is overly aggressive or potentially dangerous to people or other dogs will be disqualified and asked to leave the show grounds.
10. Good sportsmanship shall be observed at all times. The Judge's decision is final. Poor sportsmanship may lead to loss of ribbon, class dismissal or disqualification from the show as determined by the Judge and/or show committee. Any protest should be made in writing to the show committee.
- 11. Show rules will follow the guidelines of the Kansas 4H Dog Agility Rulebook revised 2013 with one exception. **Effective as of March 2015, the crawl tunnel can be replaced with the hoop tunnel for AG II or AGIII.****
12. All dogs must be on leash or in a dog kennel at all times when not in the agility ring.
13. Sedgwick Co. Extension Center will not be responsible for any harm or injury to a dog or person during the show.
14. Questions or concerns, call Karen Riedmiller 316-519-8566



**Sedgwick County 4-H  
Agility Trials  
Sunday, June 16 at 11am/2pm  
Sedgwick Co. Extension Center,  
4-H Hall**

7001 W. 21<sup>st</sup> North, Wichita  
Air-Conditioned building with fully  
matted floors

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Kansas State Fair 4-H Dog Show.

**Pre-registration Form  
(use one form per dog)**

Name \_\_\_\_\_

Age (as of 01/01/2019) \_\_\_\_\_

Address \_\_\_\_\_

County \_\_\_\_\_

City \_\_\_\_\_

Zip \_\_\_\_\_

Phone number (\_\_\_\_\_) \_\_\_\_\_

Dog's name \_\_\_\_\_ breed \_\_\_\_\_

Dog's height at withers \_\_\_\_\_ inches

**Division I, II, or III** (height of dog) (circle one):

Division I- dogs under 15 inches- jump 8 inches

Division II- dogs 15-20 inches- jump 12 inches

Division III- dogs 20 inches and over- jump 16 inches

**Class** (check one):

\*Pre-agility \_\_\_\_\_ (obstacles will be done on lead)

Agility I \_\_\_\_\_

Agility II \_\_\_\_\_

Agility III \_\_\_\_\_

\*Not a State Fair qualifying class

**Trial Times** (check times attending)

11am trial \_\_\_\_\_

2pm trial \_\_\_\_\_

Number of trials \_\_\_\_\_ @ \$10/1<sup>st</sup> entry--\$6/additional = \_\_\_\_\_

Late entries will be \$12.00 each

I agree to abide by the rules set by the Sedgwick Co. Dog show committee.

Member's signature \_\_\_\_\_

Parent's signature \_\_\_\_\_ Date \_\_\_\_\_

**PRE-REGISTRATION FORM MUST BE RECEIVED BY Friday, June 7 TO:**

Jodi Besthorn, 4H agent, Sedgwick Co. Extension Center,  
7001 W. 21<sup>st</sup> North, Wichita, KS 67205

Make Checks Payable to: Sedgwick County Extension

Please enclose: registration form, copy of vaccination record, and fees.

