

# **Johnson County 4-H Invitational**

Rally-Obedience and Agility Show

July 10<sup>th</sup>, 2021

Johnson County 4-H Fairgrounds, Green Building  
136 E. Washington Street Gardner, KS

Check in at 8:00 a.m.

Show begins at 8:30 a.m.

**This is a qualifying dog show for the KSF 4-H Dog Show**



**Pre-Registration and 4-H dog show immunization records are due by June 30th, 2021.**

4-H members will be responsible for cleaning up after their dog(s). For additional information, please call or text Shelley Goebel at 913-634-8688.

**Disclaimer: The Johnson County 4-H Dog Club and the Johnson County Extension Office will not be responsible for any loss, theft, injury, or death of dogs attending this show, or liable for any injury to those participating or attending.**

Mail or email registration forms to: Shelley Goebel @ 15343 S. Seminole Dr, Olathe KS 66062. At [goebelfam5@att.net](mailto:goebelfam5@att.net)

Make checks payable to: Johnson County 4-H Dog Club

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact **Johnson County Extension** two weeks prior to the start of the event at **913-715-7000** or [jocogov.org](mailto:jocogov.org). Requests received after this date will be honored when it is feasible to do so.

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

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# **Johnson County 4-H Dog Club**

## **Rally Obedience & Agility Show Information**

**Cost (per dog, per child)**

**Rally Obedience - \$10 and Agility - \$15**

### **Agility:**

301 Novice: For dogs with no previous agility training. Handler may have previous training.

302 Agility 1 On Lead: For dogs that have already completed Novice Agility.

303 Agility 1 Off Lead: For dogs that have qualified in Agility I On Lead.

304 Agility II: For dogs that have qualified in Agility I Off Lead.

305 Agility III: For dogs that have qualified in Agility II.

### **Rally-O:**

401 Rally-O I: For dogs that have not qualified for a higher Rally class.

402 Rally-O II: For dogs that have qualified in Rally-O I to go off lead.

403 Rally- O III: For dogs that have qualified in Rally-O II.

### **Johnson County 4-H Dog Club Invitational Show Registration**

**Name** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email** \_\_\_\_\_

**4-Her's age as of January 1, 2021** \_\_\_\_\_ **Dog's age** \_\_\_\_\_

**4-H Club** \_\_\_\_\_

Is your dog male or female? \_\_\_\_\_ Spayed/neutered: yes or no

Is your dog afraid of people or other dogs? If yes please explain. \_\_\_\_\_

Has your dog ever bitten another person and broken the skin? If yes please explain. \_\_\_\_\_

A dog's height is measured from the floor up to the dog of the dog's shoulders. Additional lines are provided if you are training more than one dog. **DOGS NEED TO BE AT LEAST 6 MONTHS OLD.**

Dog's Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Rally-O Class # \_\_\_\_\_ Agility Class # \_\_\_\_\_ Height at withers \_\_\_\_\_

### **AGGRESSIVE DOGS WILL NOT BE ALLOWED TO PARTICIPATE!**

When the dog is not showing or being taken to potty then the dog must be in a crate or kennel.

Dogs will NOT be allowed to participate if we do not have vaccinations, if the dog is ill, or if the dog is in season.

**I understand the above requirements and agree to them.**

\_\_\_\_\_  
**4-Her's Signature**

\_\_\_\_\_  
**Parent's Signature**

\_\_\_\_\_  
**Date**