



K-STATE

Research and Extension

4-H Youth Development

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Kansas State University Agricultural Experiment Stations and Cooperative Extension Service

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May 5, 2023

To: Potential Presenters
Local Unit K-State Research and Extension Staff

From: Beth A. Hinshaw, Regional Extension Specialist, 4-H Youth Development
Kaylen Langhofer, Kansas Youth Leadership Forum Committee Chair

Planning is underway for the 24th annual Kansas Youth Leadership Forum, November 18-19, 2023, at Rock Springs 4-H Ranch. It is amazing that we are in the 24th year of this event! The theme for the forum this year is "Lights, Camera, Action...Leadership". This event, designed for youth ages 14-18, will include speakers, workshops, and the election of the 2024 Kansas 4-H Youth Leadership Council.

We are currently recruiting proposals for workshops. The Youth Council hopes you will be interested in sharing your expertise and talents through this opportunity. Workshops will be offered in three sessions on **Saturday, November 18, 2023**:

- 1:00 - 2:00 p.m. (session #1)
- 2:10 - 3:10 p.m. (session #2)
- 3:30 - 4:30 p.m. (session #3).

Topics should center on leadership. Kansas 4-H focuses on helping young people find their SPARK and ignite their passion! Some ideas might include, but are not limited to professionalism, decision making, career preparation, workplace skills, citizenship, character, communication, conflict management, ethics, motivation, initiatives, leading by example, time management, using your resources, goal setting, leadership after high school, getting involved, international citizenship, diversity and business etiquette. We are particularly looking for new and exciting lessons to give KYLF a fresh workshop selection.

Please consider offering the topic during more than one session on Saturday. Presentations that **involve** the audience have been the most effective in past years.

If you know of others who would be good presenters or facilitators, please share this information with them as well. The Youth Council will be reviewing proposals in late June. Selected presenters will be notified in July. Presenters who are not attending KYLF with a local unit delegation are invited to lunch and/or to listen to the forum keynote speaker on Saturday, November 18. Additional information will be sent to presenters prior to the Forum.

If you will need audio-visual equipment that you cannot bring along with you, please note what you need on the form. One of the committee members will contact you about any requests you have.

As you can see, the opportunities are numerous. We are hoping to hear back from you by **June 15, 2023**. **ALL Proposals** should be submitted online at: <https://tinyurl.com/KYLF2023>

Should you have questions, please contact:
Beth Hinshaw (bhinshaw@ksu.edu)
Beth's Cell Phone - 620-496-8206
Attachment – Presenter/Proposal Form

Sincerely,

Beth A. Hinshaw
Extension Specialist, SE Area
4-H Youth Development

2023 Kansas Youth Leadership Forum
Presenter/Facilitator Proposal Planning Form
Lights, Camera, Action...Leadership



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Due Thursday, June 15, 2023

Name: _____

E-mail Address: _____

Mailing address: _____

Phone Number _____

Co-Presenter(s): _____ E-mail Address _____

_____ E-mail Address _____

If you fill out or follow this sheet, you will have everything you need to submit your workshop proposal online here: <https://tinyurl.com/KYLF2023>

Workshops will be offered on Saturday, November 20 at Rock Springs 4-H Center

Session Title: _____

Preferred time(s): Mark as many as you are willing to give your presentation.

_____ 1:00 - 2:00 p.m. Session 1 – **Saturday, November 18**

_____ 2:10 - 3:10 p.m. Session 2 – **Saturday, November 18**

_____ 3:30 - 4:30 p.m. Session 3 - **Saturday, November 18**

Check the Subject Matter involved if any:

Session description for the registration material:

Per person charge for supplies (if needed) \$ _____

Minimum number of participants _____ Maximum number of participants _____

Type of Room set up that you will need:

_____ chairs

_____ open room

_____ tables and chairs/desks

_____ other please describe _____

Equipment Needs (If you cannot bring your own)

Other information you want to share with the planning committee:

Remember, your proposal must be entered online here: <https://tinyurl.com/KYLF2023>