

**Template Shooting Sports Match**

**Date**

**Registration Form**

County/District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Coordinator Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME** | **4-H Age**  **(before**  **1/1/current year)** | **Date of Birth**  **(mm/dd/yy)**  **(Must be 9 before 1/1/2021)** | **Discipline** | **Total Fees**  **cost per discipline per shooter** |
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**Sub-Total = $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of Teams x $10 = $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total Fees Due = $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE CHECKS PAYABLE TO: (4-H Council or Shooting Sports Club)**

**TEAM REGISTRATION FORM Date**

|  |  |  |
| --- | --- | --- |
| TEAM #1 | TEAM #2 |  |
| 1. | 1. |  |
| 2. | 2. |  |
|  |  |  |
| ALT | ALT |  |
| ALT | ALT |  |

**ENTRY FORMS AND FEES ARE DUE BY Date MAIL TO:** (Local Extension Office)

**QUESTIONS:**

**Extension Agent Signature** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

To verify that 4-H members are enrolled and active on 4HOnline.

**Coordinator and Instructor(s) Signature (for all disciplines competing in**) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.