

# Johnson County 4-H Shooting Sports Qualifier Match 2023



## BB Gun, Air Rifle, Air Pistol Feb. 18 & 19, 2023

Johnson County Fairgrounds - 136 E. Washington St., Gardner, KS 66030

Johnson County will host a shooting sports match for **BB Gun on Sat. Feb. 18, 2023**, and **Air Rifle & Air Pistol on Sun., Feb. 19, 2023**. This match is a state qualifier. All levels of shooters are invited to participate from 4-H age 9-18 years. **NOTE: the minimum age to participate at the State Match is 9 years old before Jan. 1, 2023. Air Pistol participants must be 12 years old.** We will have a BB fun shoot for 8 year olds.

**Registration form and fees are due by noon, Feb., 10, 2023.** Late registrations only accepted to fill relays. Fees are \$12 per shooter per discipline. Teams will be determined by highest aggregate scores of shooters from registered participating counties. We will only accept registration from one person per county and this person will be notified of relay times. We will be using the Orion Scoring system. Check in time for match day will be determined based on relays. **Each county needs to verify shooters' information when checking in for correct age, and disciplines.**

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**BB Gun:** Shooters will shoot 10 bull shots in each of the four positions. Rules will follow the current Daisy National Match Program rules (NRA BB Gun rulebook with some modifications). Individual awards will be given to the top three shooters in each division for positions and aggregate. Age breaks to be determined. First year shooters will also be awarded in each position and aggregate scoring. Team awards will be given to the top three teams overall, as determined by highest aggregate scores of shooters in registered participating counties.

To qualify for the State Match in BB gun, the minimum individual score is **335** out of a possible 400.

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**Air Rifle:** Shooters will shoot 20 bull shots in each of the three positions. Rules will follow the current CMP National Standard Three-Position Air Rifle Rules. Individual awards will be given per position and aggregate to the top three shooters in each division in the following age groups: **9-13, 14-18**. Team awards will be given to the top three teams overall, determined by highest aggregate scores of registered participating counties.

To qualify for the State Match in air rifle, the minimum individual score is **450** out of a possible 600.

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**Air Pistol:** Shooters will shoot 40 shots at two targets with four bulls (five shots per bull) in two segments. Rules will follow the current NRA-USAS Progressive Air Pistol rulebook. Juniors 13 and under will shoot one or two handed unsupported. Seniors age 14 - 18 will shoot one handed unsupported. Individual awards will be given to the top three shooters in each age division. Team awards will be given to the top three teams overall, as determined by highest aggregate scores of registered participating counties. To qualify for the State Match in air pistol, the minimum individual score is **280** out of a possible 400.

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Concession to be determined

Make checks payable to: Johnson County 4-H Rifle Club

Email registrations to: [lisa@custompublications.com](mailto:lisa@custompublications.com)

Mail registrations to: Johnson County 4-H Extension & Research, 11811 Sunset Dr., Suite 1500., Olathe, KS 66061

Questions? Mike Smith – [mike@custompublications.com](mailto:mike@custompublications.com)

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