

Gray County 4-H Shooting Sports Match

Air Rifle, BB Gun, & Air Pistol

February 24, 2024 ♦ 8:00 am (registration 7:30am)

Gray County 4-H Building 17002 W US HWY 50 – Cimarron

♦ Cost: \$15 for one discipline: \$25 for two disciplines (maximum of 2 disciplines)

♦ **Entry forms are due by 4:30 pm on Friday February 16, 2024**

Please email or fax entry forms before mailing

♦ ***This is a State Qualifier for all disciplines - State match rules will be followed***

♦ Orion scoring system and targets will be used for all disciplines

There will be a concession stand & 1 food voucher will be provided to each participant

Shooters will be flighted by county unless otherwise requested - Coaches plan accordingly

*****Special requests must be on the Registration Form*****

Air Rifle: Qualifying Course of Fire: Shoot 20 bull shots in each of the 3 positions. Rules will follow the current CMP National Standard 3-position Air Rifle rulebook. **To qualify for state in Air Rifle, the minimum individual score is 450 and the shooter must be at least 9 years old by 01-01-24.**

Individual awards in Air Rifle will be given to the top 3 individual shooters in each age division.

Age groups will be determined after registrations are submitted.

BB Gun: Qualifying Course of Fire: Shoot 10 bull shots in each of the 4 positions. Rules will follow current Daisy National Match program rules (NRA BB Gun rulebook with some modifications.) **To qualify for State in BB Gun, the minimum individual score is 335 and the shooter must be at least 9 years old by 01-01-24.**

Individual awards in BB Gun will be given to the top 3 individual shooters in each age division.

Age groups will be determined after registrations are submitted.

Air Pistol: Qualifying Course of Fire: Shoot 40 shots at 10 meters (at paper targets.) Rules will follow the current NRA-USAS rulebook. **To qualify for state in Air Pistol, the minimum individual score is 280 and the shooter must be at least 12 years old by 01-01-24** Individual awards in Air Pistol will be given to the top 3 individual shooters in the Junior and Senior age divisions.

Silhouettes will be shot. Individual awards will be given to the top 3 shooters the Junior and Senior age divisions.

Send registration forms and fees by February 16 to: Gray County Extension

Make Checks payable to Gray County Shooting Sports

PO Box 248
Cimarron, KS 67835

For more information contact Kurt Werth, Gray County Extension: (620) 855-3821

Email questions or entry forms to: kimber94@ksu.edu or Fax: (620) 855-2183

