

# Gray County 4-H Air Rifle, BB Gun, and Air Pistol Shoot

February 24, 2024 - 8:00 a.m.  
Registration Form



County/Dist. \_\_\_\_\_ Coordinator \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ email \_\_\_\_\_

*flights will be sent to this email*

Name	4-H age by 1/1/24	Date of Birth	Maximum 2 disciplines			Fees \$15 for 1 \$25 for 2
			Air Rifle	BB Gun	Air Pistol	

**\*\*Special requests must be on this form\*\***

We will try to fulfill any special requests, but can not guarantee it

Total Fees Due \$ \_\_\_\_\_

**Make checks payable to: Gray County 4-H Shooting Sports**

**Entry form & fees are due by 4:30pm February 16, 2024 to:**  
*\*Please email or fax registration form before mailing*  
 kimber94@ksu.edu or 620-855-2183

Gray County Extension Office  
 PO Box 248  
 Cimarron, KS 67835

Extension Agent signature \_\_\_\_\_  
*To verify that 4-H members are enrolled and active in 4-H Online*

**Coordinator and Instructor(s) signature (for all disciplines competing in)**

\_\_\_\_\_  
*To verify all youth are currently enrolled in the respective discipline & have completed the basic course for that discipline.*