



Bullmasters Shooting Sports Match

March 9, 2024
Registration Form



County/District _____ Coordinator Name: _____

Address: _____ Phone: _____ Email: _____

NAME	4-H Age (by 1/1/24)	Date of Birth (mm/dd/yy)	BB Gun	AIR RIFLE	AIR PISTOL	Total Fees \$12 per discipline per shooter

Sub-Total = \$ _____

Total Fees Due = \$ _____

**Indicate 1st & 2nd choice



MAKE CHECKS PAYABLE TO: Bullmasters 4-H Shooting Sports

ENTRY FORMS AND FEES ARE DUE BY FEBRUARY 26, 2024 TO:

Meadowlark Extension District – Holton Office
Attention: Lisa Cronkhite
114 W 5th
Holton, KS 66436

QUESTIONS:

Lisa Cronkhite
Phone: 785-851-0498
Email: bullmastersshootingsports@yahoo.com

County Coordinator and Ext. Agent Signature _____
To verify that 4-H members are enrolled and active on 4HOnline.

Instructor(s) Signature (for all disciplines competing in) _____
To verify all youth are currently enrolled in the respective discipline and have completed the basic course for that discipline.

Special Requests: _____

