



# 4-H SHOOTING SPORTS MATCH

BB GUN - SUNDAY, March 17, 2024 (8:00 a.m.)

**Riley County Fairgrounds - Pottorf Hall - Avery Avenue - Manhattan, KS**  
(CICO Park area)

The 4-H Straight Shooters will be hosting a shooting sports match for BB Gun *SUNDAY* March 19th. This match is a state qualifier. All levels of shooters are invited to participate from 4-H age 9 to 15. **If a youth turns 16 before the first shot of the match, they are not eligible to participate in this match.**

**NOTE: the minimum age to participate at the Spring State Match is:  
9 years old before Jan. 1, 2024 for BB Gun**

**Registration form and fees are due Sunday, March 3, 2024.** Late registrations only accepted to fill relays. Fees are \$12 per shooter per discipline (no charge for fun shoot). We will only accept registration from one person per county and this person will be notified of relay times. Registration begins at 7:00 a.m. **Each county needs to verify their shooters information when checking in for correct DOB, division, and Relay.**

**NOTE: Age brackets will be adjusted for BB Gun after all registrations have been received.**

**Final age brackets will be posted the day of the match.**

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**BB Gun (SUNDAY ONLY):** Shooters will shoot 10 bull shots in each of the 4 positions. Rules will follow the current Daisy National Match Program rules (NRA BB Gun rulebook with some modifications). Individual awards will be given to the top 3 shooters in each age category for positions and aggregate. Team awards will be given to the top 3 teams as determined by Orion.

To qualify for the State Match in BB Gun, the minimum individual score is 335. Space is limited to 176.

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**FUN SHOOT: (4-H age 8 ONLY): If space allows.**

Shooters will shoot 10 bull shots in each of the 4 positions. Rules will follow the current Daisy National Match Program rules (NRA BB Gun rulebook with some modifications).

All participants will receive recognition.

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**A concession stand will be available provided by the 4-H Straight Shooters families.**

**Mail Registration Forms and Fees to:** Susan Schanks  
19219 N Otter Branch Rd  
Randolph, KS 66554

**Email forms to:** [sschanks@yahoo.com](mailto:sschanks@yahoo.com)

**Questions:** contact Susan Schanks, RL/PT 4-H Straight Shooters Coordinator at 785-313-7213 or [sschanks@yahoo.com](mailto:sschanks@yahoo.com)

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