

	County/District
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## 2024 Sedgwick County 4-H Shooting Sports Match February 24, 2024

Coordinator Name		Address_				City & Zi	p		
Phone Number(s)		E-	Mail Address						_
	4-H Age		Air Pistol		Air Rifle		BB		Fees:
Name	(Must be 9 before 1/1/2024)	DOB	1 <sup>st</sup> year	Over 1st Year	1 <sup>st</sup> year	Over 1 <sup>st</sup> Year	1 <sup>st</sup> year	Over 1 <sup>st</sup> Year	\$12/individual per discipline
Entry forms and fees are due	e by <i>February 13</i>	3, 2024	Tota	al Fees D	ue		\$		

Questions to Susie: eve. 316-644-3870 or email to: <a href="mailto:sedgwickco4hshootingsports@gmail.com">sedgwickco4hshootingsports@gmail.com</a>

Make checks payable to: Sedgwick County 4-H Super Shooters

No refunds unless match is cancelled

Entry form and fees are due by <u>February 13, 2024</u>
Mail to: Susie Klausmeyer, 11705 E. 31 <sup>st</sup> St. S, Wichita, KS 67210 Email: <a href="mailto:sedgwickco4hshootingsports@gmail.com">sedgwickco4hshootingsports@gmail.com</a>
Extension Agent Signature:  To verify that 4-H members are enrolled and active on 4HOnline.
Coordinator Signature:
To verify all youth are currently enrolled in the respective discipline and have met your local units' requirements to be eligible to participate in a competitive qualifier event.
Instructor(s) Signatures (for all disciplines competing in):
To verify all youth are currently enrolled in the respective discipline and have met your local units' requirements to be eligible to participate in a competitive qualifier event.

County/District: