



County/District: \_\_\_\_\_

Entry form and fees are due by ***February 13, 2024***

**Mail to:** Susie Klausmeyer, 11705 E. 31<sup>st</sup> St. S, Wichita, KS 67210

**Email:** [sedgwickco4hshootingsports@gmail.com](mailto:sedgwickco4hshootingsports@gmail.com)

**Extension Agent Signature:** \_\_\_\_\_

To verify that 4-H members are enrolled and active on 4HOnline.

**Coordinator Signature:**

\_\_\_\_\_  
To verify all youth are currently enrolled in the respective discipline and have met your local units' requirements to be eligible to participate in a competitive qualifier event.

**Instructor(s) Signatures (for all disciplines competing in):**

\_\_\_\_\_  
To verify all youth are currently enrolled in the respective discipline and have met your local units' requirements to be eligible to participate in a competitive qualifier event.