

ENCAMPMENT BUILDING RESERVATION FORM - 2019 BOYS DORM

Return completed form along with payment to: Kansas State Fair, Encampment Reservations, 2000 N Poplar, Hutchinson, KS 67502.
Reservations may also be emailed to jacki.eckert@ks.gov or faxed to 620-669-3640 if paying by credit card.

Dorms are available to current or past members of 4-H or FFA.

CONTACT: _____ COUNTY: _____ COUNTY ABBREVIATION: _____

ADDRESS: _____ PHONE: _____

CITY: _____ STATE: _____ ZIP: _____

EMAIL: _____ COUNTY AGENT or FFA ADVISOR: _____

(Please provide this so we can email your confirmation of your reservation)

NO BED SPACE AVAILABLE FOR YOUTHS UNDER AGE 7. ADULTS AND 7-11 ARE ON LOWER BUNKS.

****You may reserve an additional bunk space as an area for storing your items at \$15.00 each**

Names (please print)	Age	Member	Parent/Leader	Thurs. - 5th	Fri. - 6th	Sat. - 7th	Sun. - 8th	Mon. - 9th	Tues. - 10th	Wed. - 11th	Thurs. - 12th	Fri. - 13th	Sat. - 14th	Sun. - 15th	Total # of nights	Office Use	Notes

TOTAL BEDS @ \$15.00/NIGHT = \$ _____ If paying by check please make check out to Kansas State Fair.

Please note any special medical needs, especially if electricity is needed for medical purposes such as a C-pap machine, etc. _____

CARD HOLDER NAME _____ BILLING ADDRESS _____

TYPE OF CARD: VISA DISCOVER MASTER CARD EXP DATE _____ CVI # _____

ACCOUNT # _____ CARDHOLDER AUTHORIZATION SIGNATURE _____

Advanced reservations taken until September 2. Walk-in's welcome if bed space is available. No refunds.

OFFICE USE ONLY: Date Rec'd _____ Amount Rec'd _____ Check # _____ CC _____