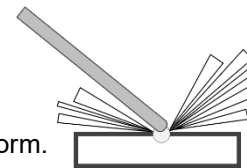


# 2021 4-H Ag Mechanics



This document supersedes and replaces all previous revisions of the form.

CLUB and \_\_\_\_\_  
 COUNTY of \_\_\_\_\_  
 NAME: \_\_\_\_\_ DISTRICT: \_\_\_\_\_  
 YEARS IN PROJECT: \_\_\_\_\_ YEARS AT COUNTY FAIR EXHIBITING: \_\_\_\_\_ 4-H AGE: \_\_\_\_\_  
 Ag Mechanics: \_\_\_\_\_

Please complete this form and glue to a 10 X 13 envelope. **Place plans, pages of photos, Video of Operation & other documentation inside the envelope.**

General Area: Welding  Brazing  Smithing

Specific Area:	Arc <input type="radio"/>	Low Temp (Al) <input type="radio"/>	Blacksmithing <input type="radio"/>
	TIG <input type="radio"/>	Mid Temp (CuP & Cu) <input type="radio"/>	
	MIG <input type="radio"/>	High Temp (Ni, Pd, & Au) <input type="radio"/>	
	Other: <input type="radio"/>	Other: <input type="radio"/>	Other: <input type="radio"/>
	NA <input type="radio"/>	NA <input type="radio"/>	NA <input type="radio"/>

Height: \_\_\_\_\_ Length: \_\_\_\_\_ Width: \_\_\_\_\_ Weight: \_\_\_\_\_

How much did it cost to create or repair your exhibit? \_\_\_\_\_

Is the exhibit free standing?	Yes	No	
Included a bill of materials?	Yes	No	
Included photos?	Yes	No	
If applicable:			
Included operating instructions?	Yes	No	N/A
Are cutting surfaces covered?	Yes		N/A
Fuel drained?	Yes		N/A

Explain in 1 - 5 sentences your experiences this year in Ag-Mechanics.