





**TRAVEL EXPERIENCE OUTSIDE THE USA**

Country(ies)	Length of Stay	Dates	Purpose ( <i>tourist, exchange student, other</i> )

**LIST other international activities** in which you and your family have been involved (i.e. Cultural activities or host family experiences.)

**List interests/experiences** in areas such as: agriculture, agribusiness, water quality, ecology, forestry, and/or life and consumer science areas, etc. **Explain** the areas in which you have been involved, the extent and years of involvement.

**LEADERSHIP & RELATED EXPERIENCES:**

*(include your experiences in 4-H, church, school, university, other)*

Organization	Years of Membership	Leadership/Other Responsibilities

**What are your long-range goals?**

**LEISURE INTERESTS: (List)**

**SPECIAL STUDY INTEREST:** While abroad, you should continue to focus on your career interests, in addition to the cultural aspects of the exchange. Please describe your interest(s) (e.g., agriculture, economics, politics, environment, nutrition) – giving specific details.

**SMOKING/VAPING:**

Do you use tobacco/vaping in any form? YES NO  
If yes, please explain:

Can you be placed with a smoking family? YES NO

**DIETARY RESTRICTIONS/ALLERGIES:**

Do you have any dietary restrictions or other allergies? YES NO  
If yes, please list/explain.

**RELIGION:** (For information of host. If Protestant, give denomination.)

**GENERAL INFORMATION:**

Other information helpful in your placement with a program (Include special interests or medical considerations.)

**COUNTRY PREFERENCES: 2020 Host Country Partners are:**

(Two-month program: June 22-August 17, 2020. Three-month program: June 22 - September 10, 2020)

Austria	Germany	South Korea
England & Wales	Luxembourg	Sweden
Estonia	Norway	Switzerland
Finland	Poland	Taiwan
	Slovenia	

(Three-month program: September 20 - December 10, 2020)

Argentina	India	Thailand	Uruguay
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NOTE: Applicants wishing to complete a two- or three-month program will live in one host country. Applicants desiring to complete a six-month program will live in two host countries (one in the summer choices and one in the fall choices). Changes in hosting timelines may be subject to change.

Please list a MAXIMUM of 6 choices indicated above – listing by number 1-6 with your first preference as number 1.

CHOICE	COUNTRY	CHOICE	COUNTRY
1		4	
2		5	
3		6	

**NOTE: Final placement will be determined with input from the IFYE applicant, the IFYE National Program Director, and the Host Country Coordinator.**

Earliest date you can depart. *(If after mid-June, please explain reason):*

**2020 PROGRAM FEE: \$3,000**

- A \$100 application non-refundable fee is required at the time of submission of application documents.
- The \$2,900 program fee balance of payment method to be discussed individually with the National Program Director upon submission of application.
- Scholarships may be available through your state. Please check with National Program Director, Alan Lambert (alanelambert@ifyeusa.org) for this availability.

<b>2020 PROGRAM DATES:</b>	<b>Two Month</b>	<b>Three Month</b>	<b>Six Month</b>
National Orientation	June 18-22	June 18-22	June 18-22
Country Program(s)	June 22-August 17	June 22-Sept. 10	June 22-Dec. 10
		OR	
		Sept. 20 – Dec. 10	
National De-Briefing	September 10-13	Sept. 10-13	Dec. 10-13

How did you learn about IFYE Exchange Program? *(Check all that apply.)*

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|--|-------------------------------|
| Former Participant                       | National 4-H Congress         |
| Cooperative Extension                    | Print Media (Please Specify)  |
| Young Farmers and Ranchers               |                               |
| MANNRS                                   | Social Media (Please Specify) |
| FFA                                      |                               |
| AFA Leaders (Agriculture Future America) | Other (Please Specify)        |
| University                               |                               |

**I CERTIFY** that all information on this application is true and complete to the best of my knowledge. I understand the purposes and objectives of the IFYE program and agree to participate within the framework of the program for which I am accepted.

*NOTE: If submitting electronically, a typed signature will be acceptable.*

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Applicant's Signature

Date

**UPON COMPLETION, PLEASE SAVE IT TO YOUR COMPUTER.  
UPLOAD THE COMPLETED APPLICATION to C-1 at  
<https://ifyeusa.org/foreign-exchange-program/become-participant.html>**