

# Instructor & Coordinator Annual Report & Renewal Form

Extension Unit \_\_\_\_\_ Report Year Oct 1 2019 to Sept 30 2020

Instructor (volunteer) Name: \_\_\_\_\_ Email in 4-H Online: \_\_\_\_\_

Phone (H) \_\_\_\_\_ Phone (C) \_\_\_\_\_

Level of Certifications- circle all that apply and designate with discipline abbreviation: Nationally Certified \_\_\_\_\_ State Certified \_\_\_\_\_  
 Apprentice \_\_\_\_\_ Jr. Apprentice \_\_\_\_\_ Adult Helper \_\_\_\_\_

Shooting Discipline	4-H Clubs		Project Clubs		Camp Shooting Sports Activities		Fairs Shooting Sports Activities		Other Non-Standard Events including Virtual Activities.		Total 4-H members plus youth contacts by discipline
	Number of 4-H Members Enrolled Annually	Number of Instructor Hours	Number of 4-H Members Enrolled Annually	Number of Instructor Hours	Number of Youth Contacts	Number of Instructor Hours	Number of Youth Contacts	Number of Instructor Hours	Number of Youth Contacts	Number of Instructor Hours	
Archery											
BB											
Coordinators											
Hunting Skills											
Muzzleloader											
Pistol (Air)											
Pistol (Smallbore)											
Rifle (Air)											
Rifle (Smallbore)											
Shotgun											
Western Heritage											
<b>Total</b>											

**I have completed the following volunteer requirements:**

- Current Volunteer with the local extension unit
- Annual renewal of volunteer screening (if applicable)
- Registered on 4-H online and updated profile
- Am in good standing as a 4-H Volunteer.

**Form Status**

Report & Renewal: \_\_\_\_\_  
 Report Only: \_\_\_\_\_

Volunteer Signature: \_\_\_\_\_

Coordinator Signature: \_\_\_\_\_

Shooting Sports Agent Signature: \_\_\_\_\_

**Send completed instructor form plus \$5 renewal fee to your COUNTY COORDINATOR by October 15. Forms and fees are due November 1 to the State 4-H Office. A late fee of \$5.00 per instructor/adult helper/coordinator will be assessed beginning November 2.**