

Post Rock District Shooting Sports – Archery

July 27, 2025

Registration Form



County/District: _____ Coordinator Name: _____

Phone: _____ Email: _____

Name	4-H Age (Must be 9 before Jan. 1)	Date of Birth (mm/dd/yy)	Barebow Recurve	Olympic Recurve	Compound Bow Hunter	Compound Open	Total Fees \$15 per shooter

Make Checks Payable to: **Jewell County 4-H Council**

Total Fees Due = \$ _____

Entry Forms are Due By: **July 18, 2025**
307 N. Commercial Mankato, KS 66956

Email to: **Tonia Underwood** tiunderw@ksu.edu
Questions to: **Stede Underwood 785-282-0852**

EMAIL TO: Tonia Underwood – tiunderw@ksu.edu

MAIL TO: Post Rock District
Attn. Tonia Underwood
307 N. Commercial



PLEASE EMAIL FORM BEFORE MAILING TO TONIA UNDERWOOD

QUESTIONS: Stede Underwood – (785) 282-0852

Extension Agent Signature _____

To verify that 4-H members are enrolled and active on 4-H Online

Coordinator Signature _____

Instructors Signature _____

To verify that all youth are currently enrolled in the respective discipline and have met your local unit requirements to be eligible to participate in a competitive qualifier event.

K-STATE
Research and Extension



Post Rock
District