



**Template Shooting Sports Match
July 13th, 2026
Registration Form**

County/District _____

Coordinator Name: _____

Address: _____

Phone: _____

Email: _____

NAME	4-H Age (Age before Jan. 1)	Date of Birth (mm/dd/yy)	Discipline	Total Fees \$15 per discipline per shooter

MAKE CHECKS PAYABLE TO: Butler County 4-H Council Total Fees Due = \$ _____

ENTRY FORMS AND FEES ARE DUE BY: July 9, 2026

**MAIL TO: K-State Extension Butler County, 206 N Griffith St. Ste A
El Dorado, KS 67042**

QUESTIONS: Tom Gresham- 785-220-5300

Extension Agent Signature _____

To verify that 4-H members are enrolled and active on 4HOnline.

Coordinator and Instructor(s) Signature (for all disciplines competing in)

To verify all youth are currently enrolled and have met your local units requirements to be eligible to participate in a competitive qualifier event.