



Archery State Match

October 3, 2026

T.H.E Archery Club, 598 SE 97th St., Wakarusa, KS

General Match Considerations

1. Parking for registrants will be limited to the area designated on the attached map.
2. There will be concessions available for purchase. Food and beverages may be brought on grounds. NO Alcoholic beverages will be permitted on site.
3. Restrooms will be provided.

Check In Reminders

1. Participants must be present for on-site check-in and bow check. Check-ins after each flight has begun will not be able to participate.
2. Participants that are shooting 2 bow classes must check in for both the morning and afternoon flights separately.
3. Participants may not check in early.
4. Check in for the morning flights will begin at 7:00 am. First flight will begin at 8:00 am.
5. Check in for the afternoon flights will begin at 11:30 am. First afternoon flight will begin at 12:30 pm.
6. At the beginning of both the morning and afternoon events, participants will gather at the assembly area near the flagpole for ceremonial messages and final instructions.

On the Range

1. Participants should have their own clip boards and blue/black ink pen for scoring (no pencils).
2. Participants are required to check each other's arrow placement and scoring and sign their own and their lane partner's card. Failure to do so could result in disqualification.
3. Participants are responsible for assuring that their scores are legible. These entries are considered the **official** individual arrow scores of the participant.
4. Score totals will be computer calculated in the scoring room and will be considered the Official total scores for the participant. Participants are no longer required to total their scores but may do so if desired.
5. Score cards for each flight will be turned in to a designated range official before leaving the range.
6. **Immediately following the end of both the morning and afternoon first round, participants should proceed to the starting point for their next round.**

Results and Awards

- Teams will be determined by score. Only County or District Teams are allowed. If a youth from a separate county shoots with a different program, their score will count toward the County where they are enrolled, unless the program is considered a District program.
- TEAM DESIGNATIONS All match teams will be automatically selected based on top aggregate scores shot at the state match event. 1. For County Extension units, there may only be one team from each county unit per bow class. 2. For Extension Districts, there may be as many teams as there are counties in the district, per bow class, if the participants are registered as a district.
- Awards will follow the afternoon flights as soon as possible after all scores/awards have been confirmed.
- Results and Awards will be posted on the K-State Shooting Sports webpage and the Kansas 4-H Natural Resources Facebook page, as soon as possible after the match. For those without publicity release results will be posted as first initial of first name only.
- The deadline for submitting applications for National Match for Archery, Muzzleloading, Shotgun, Small Bore Pistol, Hunting Skills, and Small Bore Rifle disciplines is October 24. The link for additional information is: <https://www.kansas4-h.org/projects/natural-resources/shooting-sports/shooting-sports-events/national-invitational/>



This institution is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Language access requests and reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language), may be requested by contacting the event contact **Chandra Plate** four weeks prior to the start of the event at **620-388-7157**. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

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