



Hunting Skills State Match

October 17, 2026

Sportsman's Acres, Milford Lake, K244 Spur, Junction City, KS
(be sure to include "K244 Spur" in your GPS. See map on next page →→→)

Open to all 4-H age 9-18 year olds enrolled in Hunting Skills Shooting Sports Project.

Registration is due Wednesday September 2, 2026 at 11:59 pm.

Check-In: 8:30 am for ALL participants

Teams will be determined by score. Only County or District Teams are allowed. If a youth from a separate county shoots with a different program, their score will count toward the County where they are enrolled, unless the program is considered a District program.

TEAM DESIGNATIONS

All match teams will be automatically selected based on top aggregate scores shot at the state match event.

- For County Extension units, there may only be one team from each county unit.
- For Extension Districts, there may be as many teams as there are counties in the district if the participants are registered as a district.

Juniors & Seniors will all compete in the areas of Hunter Knowledge, Wildlife ID, and Compassing/Maps.

Shooting events: (participants must supply their own equipment and ammunition)

- Archery: 4-H age 9-18 and approved by a certified Archery instructor.
- Shotgun: 4-H age 9-18 and approved by a certified Shotgun instructor. **(No reloads)**
- Small Bore: 4-H age 9-18 and approved by a certified Rifle instructor.

Equipment Check-in:

- Archery: Bring your bow (in a case) with you to check-in at 8:30 am.
- Shotgun and Small Bore Rifle will check equipment at their ranges before your relay.

Shooting scores will be included in the team scores AND for the Top Shot Award.

For more information please refer to the [2026 Fall State Match Rules](#).

No animals other than registered service animals.

No concessions available – please bring your own lunch / drinks.

The deadline for submitting applications for National Match for Archery, Muzzleloading, Shotgun, Hunting Skills, Small Bore Pistol, and Small Bore Rifle disciplines is October 24. The link for additional information is: <https://www.kansas4-h.org/events-activities/conferences-events/shooting-sports/national-invitational/index.html>

This institution is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Language access requests and reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language), may be requested by contacting the event contact **Chandra Plate** four weeks prior to the start of the event at **620-388-7157**. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.



Directions to Sportsman's Acres:

Via I-70 to Junction City

- Take Exit 295 for US-77 North – go 4.4 miles
 - Turn left onto KS-244 W / KS-57 N - go 0.3 miles (road splits here)
 - Slight left to follow KS-244 W – go 1.7 miles
 - Turn right onto KS-244 Spur – go 0.3 miles
- Entrance to Sportsman's Acres will be on your LEFT