



Registration Form

Sherman County 4-H Shotgun State Qualifier

August 16th, 2026

Trap Practice Rounds start at 7:30 am(MST) with Trap starting at 8:30 am(MST)

Skeet will start at 8:00 am(MST)

County/District _____

Instructor Name _____

Address _____

Phone Number _____

City _____

E-Mail Address _____

State, Zip _____

Day of Event Contact Name _____

Day of Event Contact Number _____

NAME	Squad	Division Jr or Sr	4-H Age (before 01/01/26)	BIRTHDATE must be 10 before 1/1/26	Trap \$20	Skeet \$20	Sp Cl \$30	TOTAL FEES

Email Registration by August 10th to:

mjscrow@outlook.com

Questions: Contact Julie Crow at 785-821-2606

Total Due _____

Checks payable to:

Sherman County 4-H Council

****One check per county****

Registration form and fees due at event.

Extension Agent Signature

To verify that 4-H members are enrolled and active on 4-HOnline



Shotgun Instructor Signature

To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event

County Coordinator Signature