



Riley/Pottawatomie 4-H Straight Shooters Match
****Saturday** March 21, 2026 (Air Pistol & Air Rifle)**
Registration Form



County/District _____

Coordinator Name: _____

Address: _____

Phone: _____ Email: _____

NAME	4-H Age (before 1/1/current year)	DOB (mm/dd/yy)	AIR RIFLE (note if 1 st yr)	AIR PISTOL (note if 1 st yr)	Total Fees \$15 per discipline per shooter

Sub-Total = \$ _____

Total Due = \$ _____

Make Checks Payable to: 4-H STRAIGHT SHOOTERS

ENTRY FORMS AND FEES ARE DUE BY MARCH 8, 2026

EMAIL FORMS TO: sschanks@yahoo.com

MAIL TO: Susan Schanks
19219 N Otter Branch Rd.
Randolph, KS 66554

QUESTIONS: Susan Schanks
Phone: 785-313-7213
Email: sschanks@yahoo.com

Extension Agent Signature _____

To verify that 4-H members are enrolled and active on 4HOnline.

Coordinator and Instructor(s) Signature (for all disciplines competing in) _____

To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.