



**Riley/Pottawatomie 4-H Straight Shooters Match**  
**\*\*Sunday\*\* March 22, 2026 (BB Gun)**  
**Registration Form**



County/District \_\_\_\_\_

Coordinator Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

NAME	4-H Age (before 1/1/current year)	DOB (mm/dd/yy)	1 <sup>st</sup> Yr	Over 1 yr	Total Fees \$15 per discipline per shooter

**Sub-Total = \$** \_\_\_\_\_

**Total Due = \$** \_\_\_\_\_

**Make Checks Payable to: 4-H STRAIGHT SHOOTERS**

**ENTRY FORMS AND FEES ARE DUE BY MARCH 8, 2026**

**EMAIL FORMS TO:** sschanks@yahoo.com

**MAIL TO:** Susan Schanks  
19219 N Otter Branch Rd  
Randolph, KS 66554

**QUESTIONS:** Susan Schanks  
Phone: 785-313-7213  
Email: sschanks@yahoo.com

**Extension Agent Signature** \_\_\_\_\_  
To verify that 4-H members are enrolled and active on 4HOnline.

**Coordinator and Instructor(s) Signature (for all disciplines competing in)**

\_\_\_\_\_  
To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.