



Riley/Pottawatomie 4-H Straight Shooters Match
****Sunday** March 22, 2026 (BB Gun)**
Registration Form



County/District _____

Coordinator Name: _____

Address:

Phone: _____ Email: _____

Sub-Total = \$

Total Due = \$

Make Checks Payable to: 4-H STRAIGHT SHOOTERS

ENTRY FORMS AND FEES ARE DUE BY MARCH 8, 2026

EMAIL FORMS TO: sschanks@yahoo.com

MAIL TO: Susan Schanks
19219 N Otter Branch Rd
Randolph, KS 66554

QUESTIONS: Susan Schanks
Phone: 785-313-7213
Email: sschanks@yahoo.com

Extension Agent Signature _____

To verify that 4-H members are enrolled and active on 4HOnline.

Coordinator and Instructor(s) Signature (for all disciplines competing in)

To verify all youth are currently enrolled in the respective discipline and have met your local units requirements to be eligible to participate in a competitive qualifier event.