MEMBER ACHIEVEMENT PLAN — 2

Bronze Pin

Application form

Name_________________________________________________________ Age ____________ Years in 4-H_____

4-H Club/Group______________________________________________ County/District_____________________

To receive the Bronze Pin, a member must meet the following requirements during the current 4-H year. Check in column at left when completed. You may receive this pin only once, and you may receive only one achievement pin in a 4-H year.

____ 1. Exhibit one or more of your projects at a 4-H club tour, 4-H club exhibit day, the county fair, or an event similar to a county fair but with another title.

   Number of 4-H exhibits: _____ Event where exhibited: _______________________________________________

____ 2. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group. For new members, the majority of meetings will be computed based on the number of meetings remaining following acceptance into the club. For members transferring from another club, the majority of meetings will be computed based on the number of meetings held and attended during the period of membership in the original club plus the number of meetings held and attended during the period of membership in the current club.

   Number of 4-H meetings held: __________ Number of 4-H meetings attended: __________

____ 3. Attend one 4-H club or county/district event. Event: ___________________________________________

____ 4. At a minimum, complete your 4-H permanent record, personal page, and project record and turn it in to your 4-H leader.

I have personally prepared this application and believe it to be correct.

Signed: ____________________________________________________________________________________

4-H’er Date

Signed: ____________________________________________________________________________________

Parent/Guardian Date

Recommended approval:_________________________________________________________________________

4-H Leader Date

Recommended approval:_________________________________________________________________________

4-H Leader Date

After this form is signed by your 4-H Leader, put it in the front of your record book.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service