

MEMBER ACHIEVEMENT PLAN — 5 Silver Pin

Application form

| Applica | tion i | n form | | |
|-----------|---------|---|---|--|
| Name | | Age Years in a | 4-H | |
| 4-H Club/ | Group | up County/District | County/District | |
| | nts. Cł | Silver Pin, complete, during the current 4-H year, requirements 1 through 4 as listed below, and 6 Check column at left when completed. You may receive this pin only once, and you may receive 4-H year. | | |
| | 1. | 1. Exhibit one or more of your projects at a 4-H club tour, 4-H club exhibit day, the county similar to a county fair but with another title. | fair, or an event | |
| | | Number of 4-H exhibits: Event where exhibited: | | |
| | 2. | 2. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H clul new members, the majority of meetings will be computed based on the number of me ing following acceptance into the club. For members transferring from another club, th meetings will be computed based on the number of meetings will be computed based on the number of meetings held and attended durin membership in the original club plus the number of meetings held and attended durin membership in the current club. | etings remain- e majority of ng the period of | |
| | | Number of 4-H meetings held: Number of 4-H meetings attended: | | |
| | 3. | 3. Give a presentation at a 4-H project meeting or at another 4-H club or group meeting. | | |
| | | Presentation/title: Date: | | |
| | 4. | 4. Complete the current year's record book and turn in to your 4-H leader. | | |
| OPTIONA | | EQUIREMENTS FOR THE SILVER PIN | | |
| | 1. | Serve on a committee in your 4-H club or 4-H group. Committee: | | |
| | 2. | Attend a 4-H day camp, the county/district 4-H camp, and/or other state or area 4-H camps. | | |
| | | Camp: | | |
| | 3. | Attend a 4-H county/district or 4-H club achievement program. Program: | | |
| | 4. | 4. Take part in a 4-H club or 4-H county/district quiz bowl or 4-H judging school or contes | t. Date: | |
| | | School or contest: | | |
| | 5. | | | |
| | 6. | 6. Take part in a county/district 4-H event that is not already listed as a requirement. | | |
| | | Event: | | |
| | 7. | Attend Regional 4-H Day, or a similar event, to encourage your club or members and/or Attended: | r as a contestant. | |

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| | 8. | Participate in a 4-H club community service project. | | | | |
|---|-----|---|------|--|--|--|
| | | Describe participation: | | | | |
| | 9. | Participate in 4-H Week. | | | | |
| | | Describe participation: | | | | |
| | 10. | Participate in noncompetitive event at county or state fair such as KSU Day at the Kansas State Fair, Building Monitor at your local county fair, fairgrounds clean up, foodstand worker, etc. | | | | |
| | | Event: | | | | |
| | | | | | | |
| I have personally prepared this application and believe it to be correct. | | | | | | |
| Signed: | | | | | | |
| | | 4-H'er | Date | | | |
| | | | | | | |
| Signed: | | | | | | |
| | | Parent/Guardian | Date | | | |
| | | | | | | |
| Recommended approval: | | | | | | |
| | | 4-H Leader | Date | | | |
| | | | | | | |
| Recommended approval: | | | | | | |
| | | 4-H Leader | Date | | | |
| | | | | | | |

After this form is signed by your 4-H Leader, put it in the front of your record book.

Reviewed by: Sarah Sullivan, 4-H Youth Development; September 2019



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