MEMBER
ACHIEVEMENT PLAN — 7
Leadership Pin

Application form

Name __________________________________________________________ Age _____ Years in 4-H_______
4-H Club/Group ___________________________________________ County/District ______________________

To receive the Leadership Pin, complete, during the current 4-H year, requirements 1 through 5 as listed below, and 11 of the optional requirements. Check in column at left when completed. You may receive this pin only once, and you may receive only one achievement pin in a 4-H year.

____ 1. Exhibit one or more of your projects at a 4-H club tour, 4-H club exhibit day, the county fair, or an event similar to a county fair but with another title.

   Number of 4-H exhibits: _____   Event where exhibited: _________________________________

____ 2. Attend a majority (more than half) of the regularly scheduled meetings of your 4-H club or group. For new members, the majority of meetings will be computed based on the number of meetings remaining following acceptance into the club. For members transferring from another club, the majority of meetings will be computed based on the number of meetings held and attended during the period of membership in the original club plus the number of meetings held and attended during the period of membership in the current club.

   Number of 4-H meetings held: _______   Number of 4-H meetings attended: _______

____ 3. Give a presentation number at a 4-H project meeting or at another 4-H club or 4-H group meeting.

   Presentation/title: __________________________________________   Date: _______________________

____ 4. Enroll and participate in the Leadership project for the current year.

____ 5. Complete the current year’s record book and turn it in to your 4-H leader.

OPTIONAL REQUIREMENTS FOR THE LEADERSHIP PIN

____ 1. Take part in the county/district 4-H Day as a contestant. Event: __________________________

____ 2. Take part in designated 4-H county/district quiz bowls or judging schools and contests. (You need not be named to a county/district team.)

   4-H Schools or contests: ___________________________   Dates: __________________

____ 3. Take part in a county/district 4-H event that is not already listed as a requirement.

   Event: _____________________________________________

____ 4. Serve as junior leader at county/district 4-H event, i.e. room monitor at 4-H Day, county fair, 4-H Day Camp, etc.

   Event: _____________________________________________

Kansas State University Agricultural Experiment Station and Cooperative Extension Service
5. Serve as an assistant to a 4-H project leader. Project: ____________________________
   Number of meetings: ___________________ Number of 4-H'ers: ___________________

6. Serve as a 4-H project leader. (To be eligible for this requirement, your name must appear with the list of
   leaders your 4-H club sends to the county/district extension office.) Project: ____________________________
   Number of meetings: ___________________ Number of 4-H'ers: ___________________

7. Serve as an officer in your 4-H club or group. Office: ________________________________

8. Serve as chair of a committee in your 4-H club or group. Committee: __________________________

9. Serve as a member of a county/district 4-H committee. Committee: __________________________

10. Serve as a member of the county/district 4-H council. Number of meetings attended: ___________

11. Take part in Regional 4-H Day as a contestant. Events: _________________________________

12. Participate in a state 4-H event, such as Discovery Days, Kansas Youth Leadership Forum, Ambassador
    training.
    Event: ________________________________

13. Serve as an officer in a county/district 4-H organization. Office: __________________________

14. Provide help to a new 4-H member throughout the year with projects, records, activities, etc.
    Name of member/describe assistance: ________________________________________________

15. Receive 4-H county/district recognition at the county/district 4-H achievement banquet or achievement
    night.
    Recognition received: ________________________________________________________________

16. Make one or more public presentations of 4-H work to other groups such as schools, Family
    Community Educators, service clubs (Lions, Kiwanis, Rotary), or make a radio or television
    presentation featuring 4-H work.
    Presentation/group: _________________________________________________________________

17. Take part in a 4-H state judging contest as a member of a 4-H county/district team. Date: _______
    Contest: ________________________________________________________________

18. Assist in organizing a new 4-H club or group, a county/district project or special interest group,
    or a junior leader or older member organization.
    Club or group: _________________________________________________________________

19. Teach at a state 4-H event such as Discovery Days, KSU Day at the Kansas State Fair, etc. Event: _______

20. Exhibit in a competitive 4-H class at a state or regional show such as the Kansas State Fair, Kansas All
    Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior
    Livestock Show, or other similar shows.
    Fair/show: ________________________________ Exhibit: _______________________________

21. Participate in a state fair 4-H event such as a demonstration contest, Fashion Revue,
    dog or horse show. (Goes beyond just exhibiting at state fair.) Event: __________________________

22. Serve on area or state 4-H committee. Committee: __________________________________________
23. Participate as a host or delegate in a recognized 4-H exchange trip or program, such as IFYE, Japanese, or Interstate, with another county/district, state, or country.
   Trip/program: ________________________________

24. Participate in a 4-H club community service project.
   Describe participation: ________________________________

25. Submit a 4-H related article, artwork, or photograph to the Kansas 4-H Office, High Plains Journal, or other similar publication.
   Item/date submitted: ________________________________

I have personally prepared this application and believe it to be correct.

Signed: ___________________________________________ 4-H'er Date

Signed: ___________________________________________ Parent/Guardian Date

Recommended approval: _____________________________ 4-H Leader Date

Recommended approval: _____________________________ 4-H Leader Date

After this form is signed by your 4-H Leader, put it in the front of your record book.