**Douglas County 4-H Council Agenda**

**February 17, 2020**

**Committee Meetings**-

Achievement Celebration

Community Service

Officer Training/Budget

National 4-H Week/Friendship Night

**Flag Salute**- Lyle Griggs, Vice President

**Roll Call**- Andrew Mullen, Secretary

**Officer Reports**-

 -Secretary – Andrew Mullen Minutes

-Treasurer – Claire Norris Checking Balances: $ X

Money Market: $ X

CD Acct. Balance: $ X

-Reporter—Erik Dallman

 -Fair Board Representative- Julia Rossillon

-Parliamentarian – Sabrina Jankowski

**Committee Reports**

**Unfinished Business**

**New Business**

* Approval of 2020 4-H Council Budget
* Scholarships for Maison and Brevin Flory, Claire and Andrew Mullen and Jessica Vassar
* Approve moving CWF account
* Consider financial support for Team 4-H Program

 **Announcements**-

* \_\_\_\_\_\_\_\_\_\_\_\_\_\_ is Saturday, February 22.
* County 4-H Club Day- Saturday, March 7. Entry deadline is \_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* Regional 4-H Club Day is \_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* Photography and Visual Arts members are invited to display work at the DG Co. Law Enforcement Center. Complete registration by \_\_\_\_\_\_\_\_\_\_\_\_\_.
* 4-H Camp will be June 19-22. Camp counselors will be required to attend training on the \_\_\_\_\_\_\_\_\_.

**Adjourn** (Followed by the 4-H Pledge)

Save the date! Our next meeting will be Monday, April 20 at 7 pm.