**Edwards County 4-H Council Meeting**

**Monday, January 27, 2020**

**7:00 p.m.**

**Fair Building in Kinsley**

**HOST: Northern Star 4-H Club**

**Call to order**

**Flag Salute**

**4-H Motto & 4-H Pledge**

**Roll Call** (What project would you like to do for Project Fest Week?)

**Reading & Approval of Minutes**

**Communications**:

**Treasurer’s Report** (see attached)

4-H Council Balance $

Ambassador Balance $

EYE Balance $

Dog Project $

Horse Project $

Monsanto Fund Balance $

Food Box/Gifts for Kids $

**Ambassador Report**

**Business:**

1. **New 4-H Record Keeping Pilot**

To get your families started, direct parents to:

* + 1. Visit <https://4h.zsuite.org/>
    2. Click on “Sign Up”
    3. Complete the prompts to register new household
    4. Once the household is established, then have them add each 4-H member profile

Please also remember that if a member or family has poor internet access, they may choose to complete the pdf report forms located here: <https://www.kansas4-h.org/resources/4-h-library/record-keeping/pilot.html>

1. **Project Fest Week**

March 16-20. 2020

Tuesday, March 17th is Fashion Review Day with surrounding counties.

4-H Record Book Day - ??

Barn Quilt Painting Day - ??

What projects would you like to do?

1. **Livestock Weigh-In Dates**

Market Steers & Market Heifers - - Saturday, March 7th, 1:30 p.m.

Bucket Calves, Goats, Sheep, & Swine - - Wednesday, April 29th, 5:30 p.m.

1. **Heart of Kansas 4-H Camp**

Dates: June 13-16, 2020

Camper Fees: $185/Camper, $230/Counselor

Scholarship for Edwards County Campers: \_\_\_\_\_\_\_\_

*(in the past has been $25/camper and paid total for counselors)*

1. **County Fair Concession Stand Manager**

We need at least one adult from each club to serve on the Concession Stand Committee and act as manager for 1 day at the County Fair. Please let the Extension Office know ASAP your club’s committee member.

1. **4-H Scholarship Fund Silent Auction** - - will be held during the Edwards County Fair. July 6-11, 2020

Number of items from each club (last year it was 1 item per 10 members). Let Extension Office know by June 1st your items so a flyer can be circulated. Day 1 – Lewis; Day 2 – Northern Star; Day 3 – Trenton Workers

1. **4-H PDC Recommendations for 4-H Achievement Night Pins**
2. **Other:**

* Make sure all 4-H Families know about the closed group Edwards County 4-H Members Facebook page.
* Do you want to continue to sell Duck Salt?? If so, we have to order 10 cases.

**Announcements:**

Feb 1 Levi Taylor & Jean Huntley work at Palace Theater

Feb 16-17 Citizenship in Action, Topeka

March 7 Beef Weigh-In (market steers and heifers)

March 16-20 Project Fest Week

March 21 Regional 4-H Day, Pratt (registration due March 1)

April 27 4-H Council Meeting, Kinsley, Trenton Workers hosts

April 29 Small Livestock Weigh In (Bucket Calves, Sheep, Goats, Swine)

May 26-29? Discovery Days, Manhattan

May 30 Livestock Showmanship Clinic, Dodge City

June ?? Action for Alex

June 12 Counselors to Camp

June 13-16 Heart of Kansas 4-H Camp, Rock Springs

June 25 SW District 4-H Horse Show, Dodge City

July 6-11 Edwards County Fair

Sept 11-20 Kansas State Fair

Oct 1 New 4-H Year

**Next Meeting**: Monday, April 27, 2020 at 7:00 pm at the Offerle Methodist Church

Host Club: Trenton Workers 4-H Club

**Adjournment**